Electronic Articles of Incorporation For

N17000000853 FILED January 24, 2017 Sec. Of State tchang

JACKSONVILLE TRANSGENDER ACTION COMMITTEE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JACKSONVILLE TRANSGENDER ACTION COMMITTEE INC.

Article II

The principal place of business address:

2156 GILMORE ST JACKSONVILLE, FL. US 32204

The mailing address of the corporation is:

PO BOX 40162 JACKSONVILLE, FL. US 32203

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE WORKS, EDUCATION, SUPPORT, ADVOCACY, AND EMPOWERMENT. WE SEEK TO IMPROVE THE QUALITY OF LIFE FOR TRANSGENDER, INTERSEX, AND GENDER-VARIANT PEOPLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUSTIN E SHURMAN 2156 GILMORE ST JACKSONVILLE. FL. 32204

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUSTIN EDEN SHURMAN

Article VI

The name and address of the incorporator is:

JUSTIN E SHURMAN 2156 GILMORE ST

JACKSONVILLE, FL 32204

Electronic Signature of Incorporator: JUSTIN EDEN SHURMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIRE KELLY E POPE 1189 OAKVALE RD ST JOHNS, FL. 32259 US

Title: DIRE JUSTIN E SHURMAN 2156 GILMORE ST JACKSONVILLE, FL. 32204 US

Title: DIRE AMANDA M NELSON 3946 MUIRFIELD BLVD E JACKSONVILLE, FL. 32225 US N17000000853 FILED January 24, 2017 Sec. Of State tchang