Electronic Articles of Incorporation For

N17000000847 FILED January 24, 2017 Sec. Of State tchang

PEOPLE POWERED PROGRESS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PEOPLE POWERED PROGRESS, INC.

Article II

The principal place of business address:

724 NW 155TH TERRACE PEMBROKE PINES, FL. UN 33028

The mailing address of the corporation is:

724 NW 155TH TERRACE PEMBROKE PINES, FL. UN 33028

Article III

The specific purpose for which this corporation is organized is:

TO ORGANIZE COMMUNITY EVENTS AND INITIATIVES TO FIGHT AGAINST SYSTEMIC INJUSTICE (EN VIRONMENTAL, RACIAL, SOCIAL AND ECONOMIC)

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANSH GROVER 724 NW 155TH TERRACE PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANSH GROVER

Article VI

The name and address of the incorporator is:

ANSH GROVER 724 NW 155TH TERRACE

PEMBROKE PINES

Electronic Signature of Incorporator: ANSH GROVER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANSH GROVER 724 NW 155TH TERRACE PEMBROKE PINES, FL. 33028 UN

Title: VP JOSEPH KREP 625 N. UNIVERSITY DR PLANTATION, FL. 33324

Title: SEC KEVIN SCHAUM 5942 SW 59TH ST. MIAMI, FL. 33143 N17000000847 FILED January 24, 2017 Sec. Of State tchang