

N 17 00000817

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Received

1/19/2017

Office Use Only



500293935555

01/09/17--01045--028 **78.75

17 JAN 19 AM 10:35

RECEIVED

M. MOON

JAN 19 2017



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 10, 2017

JASON A. HUFFMAN
4530 CAPITAL DOME DRIVE
JACKSONVILLE, FL 32246

SUBJECT: PNEUMA LIFE CHURCH
Ref. Number: W17000002191

We have received your document for PNEUMA LIFE CHURCH and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Matthew T Moon
Regulatory Specialist II

Letter Number: 817A00000595

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

17 JUN 19 6:10:35

SECRET
NO FORN DISSEM

SUBJECT: Pneuma Life Church
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Jason A. Huffman
Name (Printed or typed)

4530 Capital Dome Drive
Address

Jacksonville, FL 32246
City, State & Zip

(904) 446-6400
Daytime Telephone number

jajegazo@gmail.com
Email address: (to be use for future annual report notifications)

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION
Of
PNEUMA LIFE CHURCH, INC.
A NONPROFIT CORPORATION**

The undersigned, natural person of the age of eighteen years or older, acting as incorporator for the purpose of creating a nonprofit corporation under the laws of the State of Florida in compliance with Chapter 617, F.S., do hereby set forth:

Article I The name of the corporation is **Pneuma Life Church, Inc.**

Article II The principal place of business and mailing address of this corporation is:

Principal: **4530 Capital Dome Drive**
 Jacksonville, FL 32246

Mailing: **4530 Capital Dome Drive**
 Jacksonville, FL 32246

Article III The purposes for which the corporation is organized are:

a. Pneuma Life Church, Inc. is organized for exclusively religious, charitable, educational and scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under said Section 501(c)(3) of the Internal Revenue Code of 1986. Specifically, the organization will be a church that teaches and preaches the Gospel of Jesus Christ as taught in the Holy Bible.

b. Notwithstanding any other provision of these Articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.

c. No part of the activities of the corporation shall be carrying on propaganda, or otherwise attempting to influence legislation, or participating in, or intervening in (including the publication or distribution of statements), any political campaign on behalf of any candidate for public office.

Article IV The board of directors of the corporation shall be elected or appointed in the

17 JAN 19 11 10:35

SECRET
JAN 17 1986

manner and for the terms provided in the Bylaws.

Article V The names, addresses and titles of Directors / Officers are:
Jason A Huffman, President/Treasurer, 4530 Capital Dome Dr., Jacksonville, FL 32246
Kim Bourke, Secretary, 2104 Bluff View Road, Jacksonville, FL 32259
Anthony James Craft, 13858 Weeping Willow Way, Jacksonville, FL 32224

Article VI The address of the initial registered office of the corporation is

4530 Capital Dome Drive

Jacksonville, FL 32246

and the name of the corporation's original registered agent at such address is

Jason A. Huffman

Article VII The name and address of the incorporator is as follows:

Jason A. Huffman

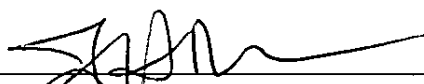
4530 Capital Dome Drive

Jacksonville, FL 32246

Article VIII This corporation will not have members.

Article IX No part of the net earnings of the corporation shall inure to the benefit of any officer or director of the corporation; and upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for payment of all the liabilities of the corporation, dispose of the residual assets of the corporation exclusively for exempt purposes of the corporation in such manner, or to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1986 or corresponding Sections of any future Internal Revenue Code. Any such assets not so disposed of shall be disposed of by the Superior Court of the county in which the principal office of the corporation is then located, for such purposes or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

.....
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent
Jason A. Huffman

1/16/17

Date



Signature/Incorporator
Jason A. Huffman

1/16/17

Date

17 JAN 19 03 PM 35
SEC. OF STATE
JAN 19 2017