Electronic Articles of Incorporation For

N17000000746 FILED January 23, 2017 Sec. Of State tchang

SUNCOAST UMPIRES ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SUNCOAST UMPIRES ASSOCIATION, INC.

Article II

The principal place of business address:

15516 LAKE GRACE DR ODESSA, FL. 33556

The mailing address of the corporation is:

PO BOX 21461 ST PETERSBURG, FL. 33742

Article III

The specific purpose for which this corporation is organized is:
PROVIDE UMPIRERS TO HIGN SCHOOLS AND OTHER ENTITIES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EMILIO SANTIAGO 15516 LAKE GRACE DR ODESSA. FL. 33556

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EMILIO SANTIAGO

Article VI

The name and address of the incorporator is:

EMILIO SANTIAGO 15516 LAKE GRACE DR

ODESSA FL 33556

Electronic Signature of Incorporator: EMILIO SANTIAGO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
PAT MULLEN
PO BOX 21461
ST PETERSBURG, FL. 33742

Title: VP OSVALDO RODRIGUEZ PO BOX 21461 ST PETERSBURG, FL. 33742

Title: SEC CHRIS BANKS PO BOX 21461 ST PETERSBURG, FL. 33742

Title: TREA EMILIO SANTIAGO PO BOX 21461 ST PETERSBURG, FL. 33742 N17000000746 FILED January 23, 2017 Sec. Of State tchang