

N17000000709

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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PICK-UP

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MAIL

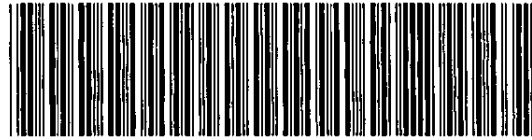
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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01/06/17--01013--010 \*\*78.75

FILED  
17 JAN 23 AM 9:40  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

N17-0 1461

01/24/17



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 9, 2017

ABDULJABBAR SALMAN  
11296 MOONSHINE CREEK CIR.  
ORLANDO, FL 32825

SUBJECT: AGRICULTURAL DEVELOPMENT INTERNATIONAL (ADI), INC.  
Ref. Number: W17000001461

We have received your document for AGRICULTURAL DEVELOPMENT INTERNATIONAL (ADI), INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang  
Regulatory Specialist II  
New Filing Section

Letter Number: 517A00000426

Mr. Thomas Chang  
Regulatory Specialist II  
New Filing Section  
Division of Corporations  
Florida Department of States

January 18, 2017

Dear Mr. Chang:

In reference to letter Number: 517A00000426, Kindly find attached the corrected original and one copy of my document along with a copy of your letter dated January 9, 2017.

A check totaling \$78.75 was received by your office with my previous papers.

Looking forward to register "Agricultural Development International, Inc."

Best regards,

A handwritten signature in cursive script, appearing to read "A. A. Salman".

Abduljabbar Salman, Ph.D.  
11296 Moonshine Creek Circle  
Orlando, FL 32825

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Agricultural Development International (ADI), Inc.

**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Abduljabbar Salman, Ph.D.

\_\_\_\_\_  
Name (Printed or typed)

11296 Moonshine Creek Circle

\_\_\_\_\_  
Address

Orlando, FL 32825

\_\_\_\_\_  
City, State & Zip

1-850-319-8489

\_\_\_\_\_  
Daytime Telephone number

salmanhiep@yahoo.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

17 JAN 23 AM 9:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be: Agricultural Development International, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

11296 Moonshine Creek Circle

Orlando, FL 32825

Mailing address, if different is:

Same

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to help in reducing hunger and malnutrition to achieve food security in Middle East and Africa in order to have peace and stability in these regions

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: appointed

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Abduljabbar Salman, Director & CEO

Name and Title: \_\_\_\_\_

Address: 11296 Moonshine Creek Circle

Address: \_\_\_\_\_

Orlando, FL 32825

Name and Title: Layla Sekari, Admin & Finance Director

Name and Title: \_\_\_\_\_

Address: 11296 Moonshine Creek Circle

Address: \_\_\_\_\_

Orlando, FL 32825

Name and Title: Zaynab Salman, Communication Director

Name and Title: \_\_\_\_\_

Address: 3197 Foley Dr.

Address: \_\_\_\_\_

Tallahassee, FL 32309

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Abduljabbar Salman, Ph.D.  
Address: 11296 Moonshine Creek Circle  
Orlando, FL 32925

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Abduljabbar Salman, Ph.D.  
Address: 11296 Moonshine Creek Circle  
Orlando, FL 32825

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: Filing Date (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

A. A. Salman  
Required Signature of Registered Agent

Jan. 18, 2017  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

A. A. Salman  
Required Signature of Incorporator

Jan. 18, 2017  
Date