Electronic Articles of Incorporation For

N17000000685 FILED January 19, 2017 Sec. Of State jafason

MINISTERIO COMPASION POR LAS NACIONES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINISTERIO COMPASION POR LAS NACIONES, INC.

Article II

The principal place of business address:

1206 FETTERBUSH CT ST CLOUD, FL. US 34772

The mailing address of the corporation is:

1206 FETTERBUSH CT ST CLOUD, FL. US 34772

Article III

The specific purpose for which this corporation is organized is:

SHALL BE OPERATED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL - INCLUDING LEGAL AND CORPORATE- AND SCIENTIFIC PURPOSES

Article IV

The manner in which directors are elected or appointed is:

VOTING PER BY LAWS

Article V

The name and Florida street address of the registered agent is:

JUAN J RODRIGUEZ 1206 FETTERBUSH CT ST. CLOUD, FL. 34772

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN J. RODRIGUEZ

Article VI

The name and address of the incorporator is:

JUAN J. RODRIGUEZ 1206 FETTERBUSCH CT

ST CLOUD FL 34772

Electronic Signature of Incorporator: JUAN J. RODRIGUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JUAN J RODRIGUEZ 1206 FETTERBUSCH CT ST CLOUD, FL. 34772

Title: SEC MARIA E RODRIGUEZ 1206 FETTERBUSH CT ST. CLOUD, FL. 34772

Article VIII

The effective date for this corporation shall be:

01/14/2017

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