

**Electronic Articles of Incorporation
For**

N17000000653
FILED
January 18, 2017
Sec. Of State
tjschroeder

LACQUER ART WORLD INSTITUTE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LACQUER ART WORLD INSTITUTE CORPORATION

Article II

The principal place of business address:

330 ALHAMBRA CIRCLE
202
CORAL GABLES, FL. 33134

The mailing address of the corporation is:

330 ALHAMBRA CIRCLE
202
CORAL GABLES, FL. 33134

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE AND PROMOTE LACQUER ART

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DICK R LEE ESQ.
330 ALHAMBRA CIRCLE
2ND FLOOR
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DICK R. LEE, ESQ.

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Article VI

The name and address of the incorporator is:

DICK LEE, ESQ.
330 ALHAMBRA CIRCLE
2ND FLOOR
CORAL GABLES, FLORIDA 33134

Electronic Signature of Incorporator: DICK LEE, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D
HONG REN
6802 E. LONGBOW BEND
DAVIE, FL. 33331

Title: VP/D
KUI TAN
6802 E. LONGBOW BEND
DAVIE, FL. 33331

Title: VP/D
XI JIANG
6802 E. LONGBOW BEND
DAVIE, FL. 33331

Article VIII

The effective date for this corporation shall be:

01/18/2017