## NITOOO OOO GOI

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T. LETALLUM.

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATIO                    | ST LUCIE COUNTY                             | Y CISM TEAM I   | NC<br>     |                    |  |
|---------------------------------------|---|---|------------|--------------------|--|
|                                       | N17000000601                                |   |            |                    |  |
| DOCUMENT NUMBER: _                    |   |   |            |                    |  |
| The enclosed Articles of Ame          | endment and fee are subm                    | nitted for filing.  |            |                    |  |
| Please return all corresponder        | nce concerning this matte                   | r to the following  | ; <b>:</b> |                    |  |
| CYNTHIA KROSKY                        |   |   |            |                    |  |
|                                       |   | (Name of Contac   | t Person)  |                    |  |
| ST LUCIE COUNTY CISM                  | TEAM INC                                    |   |            |                    |  |
| · · · · · · · · · · · · · · · · · · · |   | (Firm/ Comp   | any)       |                    |  |
| P O BOX 651119                        |   |   |            |                    |  |
|                                       |   | (Address  | )          |                    |  |
| VERO BEACH FL 32965                   |   |   |            |                    |  |
|                                       | 1   | (City/ State and Z  | ip Code)   |                    | · ·  |
| JOE@TAXSHOPPEFLA.CO                   | ЭМ  |   |            |                    |  |
| E-1                                   | mail address: (to be used                   | for future annual   | report no  | tification         | )  |
| For further information conce         | rning this matter, please o                 | call:   |            |                    |  |
| LEO NIEMCZYK                          |   |   | 772<br>at  |                    | 871-5000   |
| (i                                    | Name of Contact Person)                     |   |            |                    | (Daytime Telephone Number)                                       |
| Enclosed is a check for the fol       | llowing amount made pay                     | yable to the Floric   | la Departi | ment of S          | itate:   |
| ■ \$35 Filing Fee                     | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing F<br>Certified Copy<br>(Additional cop<br>enclosed) |            | Certifi<br>Certifi | Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy is<br>sed) |

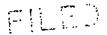
**Mailing Address** 

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



| ST LUCIE COUNTY CISM TEAM INC   |   |  |
|---|---|--|
|   | currently filed with the Flo                    | orida Devit Jol Share) P 3. 3.1          |
| N17000000601  |   |  |
| (Documen  | t Number of Corporation (if                     | known) KIRKING LEAR WALLER               |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:  | Statutes, this Florida Not F                    | For Profit Corporation adopts the follow |
| A. If amending name, enter the new name of the co   | rporation:                                      |  |
|   |   |  |
| name must be distinguishable and contain the word "c<br>"Company" or "Co," may not be used in the name  | orporation" or "incorporate                     | ed" or the abbreviation "Corp." or "In   |
| B. Enter new principal office address, if applicables<br>(Principal office address MUST BE A STREET ADD |   |  |
| C. Enter new mailing address, if applicable:  |   |  |
| (Mailing address <u>MAY BE A POST OFFICE BO)</u>  | <u> </u>  |  |
|   |   |  |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of | ed office address in Florida<br>office address: | , enter the name of the                  |
| Name of New Registered Agent:   |   |  |
| New Registered Office Address:  | (f:   | lorīda street address)                   |
|   |   | , Florida                                |
|   | (City)  | (Zip Code)                               |
| New Registered Agent's Signature, if changing Registeredy accept the appointment as registered agent. I | stered Agent:<br>am familiar with and accept    | t the obligations of the position.       |
|   | Signature of New Regis                          | tered Agent, if changing                 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P = President; \ V = Vice \ President; \ T = Treasurer; \ S = Secretary; \ D = Director; \ TR = Trustee; \ C = Chairman or Clerk; \ CEO = Chief Executive Officer; \ CFO = Chief Financial Officer. \ If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.$ 

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>M</u> | hn Doe<br>ike Jones<br>ally Smith |                           |
|----------------------------------|-------------------|-----------------------------------|---------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>      | <u>Name</u>                       | <u>Addres</u> s           |
| 1) Change                        | <u>T</u>          | KAREN STEPHENS                    | P O BOX 13533             |
| Add X Remove                     |                   |                                   | FT PIERCE FL 34979        |
| 2) Change                        | D                 | DONALD MCDILDA                    | 5203 PINETREE DR          |
| X Add Remove                     |                   |                                   | FT PIERCE FL 34982        |
| 3) Change                        | <u>T</u>          | LEO NIEMCZYK                      | 121 SW PORT ST LUCIE BLVD |
| XAddRemove                       |                   |                                   | PORT ST LUCIE FL 34984    |
| 4) Change<br>Add<br>Remove       |                   |                                   |                           |
| 5) Change<br>Add<br>Remove       |                   |                                   |                           |
| 6) Change<br>Add<br>Remove       |                   |                                   |                           |

| . <u>If amending or ad</u><br>(a <i>ttach additional s</i> | ding additional Ai  | ticles, enter o | hange(s) her  | <u>·e</u> :   |                 |          |                  |
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| The date of each amendment(s) date this document was signed.             | May 14 2019<br>adoption:  | , if other than the |
|--|---|---------------------|
| Mi<br>Effective date <u>if applicable</u> :                              | ay 14 2019  |                     |
|  | (no more than 90 days after amendment file date)  |                     |
| Note: If the date inserted in this be document's effective date on the D | lock does not meet the applicable statutory filing requirements, this date will not be epartment of State's records.  | listed as the       |
| Adoption of Amendment(s)   | (CHECK ONE)   |                     |
| The amendment(s) was/were a was/were sufficient for approx               | idopted by the members and the number of votes cast for the amendment(s)  |                     |
| There are no members or men adopted by the board of direct               | obers entitled to vote on the amendment(s). The amendment(s) was/were tors.   |                     |
| Dated May 14 20  | )19   |                     |
| Signature  | I. Mi- 1  |                     |
| nave not be  | rman or vice chairman of the board, president or other officer-if directors en selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) |                     |
| LEO NI   | EMCZYK  |                     |
|  | (Typed or printed name of person signing)   |                     |
| TREAS  | JRER  |                     |
|  | (Title of person signing)   |                     |