N11000000579

| (Requestor's Name) |
|--|
| |
| (Address) |
| |
| (Address) |
| (1881) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| (Boodine) in Training of |
| |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| , and the second |
| |
| |
| |
| |
| |
| |
| |





400313293824

05/18/18--01020--026 **35.00

SECRETARY OF SAME 24



COVER LETTER

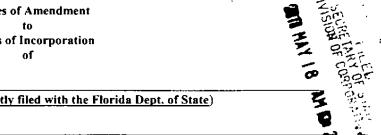
TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: | CAREBAG INC. | | | 5 | , K |
|--|---|----------------------|--|---|--------|
| DOCUMENT NUMBER: | N17000000579 | | | 1 | 0 |
| The enclosed Articles of Amenda | nent and fee are subm | nitted for filing. | | | |
| Please return all correspondence of | concerning this matter | to the following: | | | |
| ROZANNE BROWN | | | | | |
| | | (Name of Contact P | erson) | · | _ |
| CAREBAG INC. | | | | | |
| | | (Firm/ Compan | y) | | — |
| 7548 US HWY 1 SUITE 262 | | | | | |
| | ·· · · · | (Address) | | | _ |
| PORT ST LUCIE, FL. 34952 | | | | | |
| | (| City/ State and Zip | Code) | | _ |
| ROXY@CAREBAGFL.ORG | | | | | |
| E-mail | address: (to be used | for future annual re | port notification | 1) | — |
| For further information concerning | ig this matter, please o | call: | | | |
| ROZANNE BROWN | | я | 954 | 496-6548 | |
| (Nan | ne of Contact Person) | | (Area Code) | (Daytime Telephone Number) | |
| Enclosed is a check for the follow | zing amount made pay | able to the Florida | Department of | State: | |
| | \$43.75 Filing Fee & [Certificate of Status | | Certifi is Certifi | O Filing Fee icate of Status ied Copy tional Copy is sed) | |
| Mailing Address Amendment Section Division of Corporations | | A D | reet Address mendment Secti ivision of Corpo | | |
| P.O. Box 6327 | | C | ifton Building | | |

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation



CAREBAG INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N17000000579

(Document Number of Corporation (if known)

| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation: | Statutes, this Florida Not For | Profit Corporation adopts the following |
|---|--------------------------------|---|
| A. If amending name, enter the new name of the cor | rporation: | |
| N/A | | Tt |
| name must be distinguishable and contain the word "co" "Company" or "Co." may not be used in the name. | orporation" or "incorporated" | or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADD. | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX | N/A | |
| D. If amending the registered agent and/or registere new registered agent and/or the new registered of | | nter the name of the |
| Name of New Registered Agent: | A | |
| New Registered Office Address: | (Flor | ida street address) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Regi- I hereby accept the appointment as registered agent. I | | ne obligations of the position. |
| | Signature of New Register | red Agent, if changing |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n <u>Doe</u> te Jones y <u>Smith</u> | |
|-----------------------------------|---------------------|--|--------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | ST | PATRINA COPPIN | 2848 SW AN ARBOR ROAD |
| Add | | | PORT ST. LUCIE, FL 34953 |
| X Remove | | | |
| 2) Change | STD | CHRISTY R @ MANO | 960 NW DEMEDICI RD |
| X Add | | Komano | PORT ST LUCIE, FL 34986 |
| Remove 3) X Change | VÞ | DAWN GILMORE | 1533 SW IFFLA AVE |
| Add | | | PORT ST. LUCIE, FL 34953 |
| Remove | | | |
| 4) X Change | D | SHONDA OCONNER | 4486 SW TABOR STREET |
| Add | | | PORT ST. LUCIE, FL 34953 |
| Remove | | | |
| X Change | P,CFO | MARK CUNNINGHAM | 4237 S.W. JARED ST |
| Add | | | PORT ST. LUCIE, FL 34953 |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) N/A I amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | E. If amending or adding additional Arti | icles, enter change(s) | here: | | | |
|---|---|--|----------|-------------|-------------|-------------|
| N/A | (attach additional sheets, if necessary). | (Be specific) | | | | |
| N/A | | | | | | |
| | N/A | | | | - | |
| | | | | | | |
| | | | | | | |
| | massas . | | | | | |
| | | | , | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | <u>, </u> | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | • | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | <u> </u> | | | | |
| | | | | | | |
| | | | <u></u> | | | |
| | | <u> </u> | | | | |
| | | | <u> </u> | | | |
| | | - | | | | |
| | | | | | | |
| | | <u>. </u> | | | | |
| | | | | | | |
| | | | | | | |

| rha | date of each amendment(s) adopt | MAY 2, 2018 | , if other than the |
|------|---|---|---------------------|
| | this document was signed. | 1011. | |
| effe | ective date if applicable: | | |
| | | (no more than 90 days after amendment file date) | |
| | e: If the date inserted in this block oument's effective date on the Depart | does not meet the applicable statutory filing requirements, this date will not ment of State's records. | ot be listed as the |
| 4de | option of Amendment(s) | (CHECK ONE) | |
| | The amendment(s) was/were adopt was/were sufficient for approval. | ted by the members and the number of votes cast for the amendment(s) | |
| | There are no members or members adopted by the board of directors. | entitled to vote on the amendment(s). The amendment(s) was/were | |
| | Dated MAY 2, 2018 | | |
| | Signature | and the second second | . |
| | have not been s | n or vice chairman of the board, president or other officer-if directors elected, by an incorporator – if in the hands of a receiver, trustee, or ointed fiduciary by that fiduciary) | |
| | Rozanne B | rown | |
| | . | (Typed or printed name of person signing) | |
| | CEO | | |
| | | (Title of person signing) | |
| | | | |