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PICK-UP  WAIT  MAIL

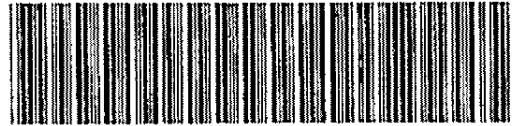
(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Handwritten signature* 01/12/17

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** ALLEN'S HOME OF HOPE, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Arlene M. Allen-Griffin  
Name (Printed or typed)

2031 Clarice Circle  
Address

Tampa, Florida 33619  
City, State & Zip

813-850-4917  
Daytime Telephone number

arlenemcbean1@hotmail.com

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

# Florida Nonprofit Articles of Incorporation

FOR

**Allen's Home of Hope, Inc.**

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby Adopts the following Articles of Incorporation:

## Article I Name

The name of the corporation shall be: Allen's Home of Hope, Inc.

## Article II Principal Office

The principal street address is: 2031 Clarice Circle Tampa, Florida 33619

The principal mailing address is: 2031 Clarice Circle Tampa, Florida 33619

## Article III Purpose

To provide former Women inmates of Florida a safe Transitional housing alternative, to teach a multitude of skills to empower the women to self-sufficiency, and facilitate the possible reunification of clients with their children.

The corporation is organized exclusively for charitable purposes: Christian missions, humanitarian activities including but not limited to disaster recovery and relief aid programs, and educational and related instructive or learning programs.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and

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distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propoganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in ( including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section 170 (c) (2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon the dissolution of the corporation, assets shall be disturbed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

#### **Article IV Manner of Election**

The manner in which the directors are elected or appointed is:

**AS PROVIDED FOR IN THE BYLAWS**

#### **Article V Initial Directors and/or Officers**

The name and Florida street address of the registered agent is:

**Arlene M. Allen-Griffin  
2031 Clarice Circle  
Tampa, Florida 33619**

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered agent's name and signature:

Arlene M. Allen-Griffin



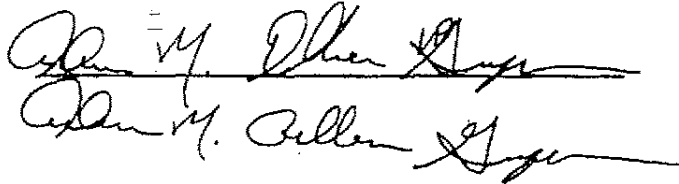
#### **Article VI**

The name and address of the incorporator is:

Arlene M. Allen-Griffin  
2031 Clarice Circle  
Tampa, Florida 33619

Incorporator's name and signature:

Arlene M. Allen-Griffin

The image shows two handwritten signatures of Arlene M. Allen-Griffin. The top signature is written in cursive and is underlined. The bottom signature is also in cursive and is not underlined.

**Article VII**

The initial officers and/or directors of the corporation is/are:

**Title: President**

Arlene M. Allen-Griffin  
2031 Clarice Circle  
Tampa, Florida 33619  
813-850-4917

**Title: Vice President**

Willie Haslam  
1747 Bacon Point Road  
Pahokee, Florida 33476  
561-775-3617

**Title: Secretary/Treasurer**

Lucille Dore  
7344 East Mineral Place  
Centennial, CO. 80112  
303-601-9229

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**Title: Board Member**

Rhodene V. Mathis  
5545 Mathis Street  
Zephyrhills, Florida 33542  
813-785-6235

**Title: Board Member**

Gloria White  
27021 Coral Springs Drive  
Wesley Chapel, Florida 33544  
813-546-4746

**Title: Board Member**

Verlyn Crompton  
6603 Cathedral Oaks Drive  
Plant City, Florida 33565  
813-610-0137

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