

Electronic Articles of Incorporation For

N17000000329
FILED
January 11, 2017
Sec. Of State
tscott

NORTH PINELLAS BOBCATS SOFTBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH PINELLAS BOBCATS SOFTBALL INC.

Article II

The principal place of business address:

799 E. KLOSTERMAN ROAD
LOT 74
TARPON SPRINGS, FL. 34689

The mailing address of the corporation is:

799 E. KLOSTERMAN ROAD
LOT 74
TARPON SPRINGS, FL. 34689

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS NOT FOR PROFIT AND A PUBLIC BENEFIT CORPORATION. IT PROVIDES OPPORTUNITIES FOR THE YOUTH OF THE AREA TO RECEIVE COACHING AND PERSONAL GROWTH THROUGH SOFTBALL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAURA ALLISON
3839 ASHWICK CT.
APT 103
PALM HARBOR, FL. 34685

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURA ALLISON

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Article VI

The name and address of the incorporator is:

LAURA ALLISON
3839 ASHWICK COURT
APT 103
PALM HARBOR, FL 34685

Electronic Signature of Incorporator: LAURA ALLISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHNNIE GISH
799 E. KLOSTERMAN ROAD LOT # 74
TARPON SPRINGS, FL. 34689

Title: VP
LAURA ALLISON
3839 ASHWICK COURT #103
PALM HARBOR, FL. 34685

Article VIII

The effective date for this corporation shall be:

01/08/2017