

**Electronic Articles of Incorporation  
For**

N17000000256  
FILED  
January 10, 2017  
Sec. Of State  
tscott

MY OWN BOOKS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MY OWN BOOKS, INC.

**Article II**

The principal place of business address:

6529 ORIENT RD  
TAMPA, FL. UN 33610

The mailing address of the corporation is:

6529 ORIENT RD  
TAMPA, FL. UN 33610

**Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATE PURPOSE: PROVIDE A PERSONAL HOME LIBRARY OF BOOKS TO CHILDREN IN NEED IN ORDER TO INCREASE READING INTEREST/ACADEMIC PERFORMANCE. THIS PURPOSE IS CHARITABLE, EDUCATIONAL AND LITERARY AND QUALIFY UNDER SECTION 501(C)(3)

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SUSAN M BASS  
6529 ORIENT RD  
TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN M BASS

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## **Article VI**

The name and address of the incorporator is:

SUSAN M BASS  
6529 ORIENT RD

TAMPA, FL 33610

Electronic Signature of Incorporator: SUSAN M BASS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SUSAN M BASS  
6529 ORIENT RD  
TAMPA, FL. 33610 UN

Title: SEC  
BOB L BASS  
6529 ORIENT RD  
TAMPA, FL. 33610

Title: VP  
LANDON A BASS  
3509 W SAN LUIS  
TAMPA, FL. 33629