

**Electronic Articles of Incorporation
For**

N17000000100
FILED
January 05, 2017
Sec. Of State
tscott

VETS TO JETS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETS TO JETS INC.

Article II

The principal place of business address:

300 BRANCH HILL PARK
NICEVILLE, FL. 32578

The mailing address of the corporation is:

300 BRANCH HILL PARK
NICEVILLE, FL. 32578

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED IS TO
PROVIDE EDUCATIONAL OPPORTUNITIES IN AVIATION-RELATED
CAREERS FOR CURRENT MEMBERS OF THE UNITED STATES MILITARY
AND VETERANS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER G DUPIN
300 BRANCH HILL PARK
NICEVILLE, FL. 32578

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTOPHER G. DUPIN

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Article VI

The name and address of the incorporator is:

CHRISTOPHER G. DUPIN
300 BRANCH HILL PARK

NICEVILLE, FL 32578

Electronic Signature of Incorporator: CHRISTOPHER G. DUPIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTOPHER G DUPIN
300 BRANCH HILL PARK
NICEVILLE, FL. 32578 US

Title: VP
APRIL D DUPIN
300 BRANCH HILL PARK
NICEVILLE, FL. 32578 US

Title: VP
DANNY G RILEY II
4315 W AVE J7
LANCASTER, CA. 93536 US

Article VIII

The effective date for this corporation shall be:

01/01/2017