## N 16897

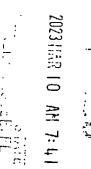
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C/ 5/18/2013

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

' NAME OF CORPORAT	Whisper Lake Home	Owners Association	of Highlands (	County, Inc.
DOCUMENT NUMBER:	N16897			
			<del></del> ·	
The enclosed Articles of A	mendment and fee are sub	mitted for filing.		
Please return all correspond	lence concerning this matte	er to the following:		
Paul Remesz				
		(Name of Contact Po	erson)	
Whisper Lake Home Owne	ers Association of Highland	ds County, Inc.		
		(Firm/ Company	·)	
1429 Whisper Lake Blvd				
		(Address)		
Sebring, FL 33870				
		(City/ State and Zip (	Code)	
remespa@msn.com				
<del>-</del>	E-mail address: (to be used	For future annual rep	ort notification	1)
For further information con	cerning this matter, please	call:		
Paul Remesz		at	586	354-6107
	(Name of Contact Person			(Daytime Telephone Number)
Enclosed is a check for the	following amount made pa	yable to the Florida I	Department of	State:
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed)	Certifi s Certifi	Filing Fecticate of Status and Copy tional Copy is used)
		0.		

**Mailing Address** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation

10.30

'Whisper Lake Home Owners Association of Highlands County, Inc.

(Name of Corporation as currently filed with th	e Florida Dept. of State)	2023 HAR TO AM 7: 41
N16897		2 m /- 41
(Docur	nent Number of Corporation (if known)	ALL SUEE, FLE
Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:	orida Statutes, this <i>Florida Not For Profit Co</i>	orporation adopts the following
A. If amending name, enter the new name of th	e corporation:	
N/A		The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam		bbreviation "Corp." or "Inc."
B. Enter new principal office address, if applica	N/A	
(Principal office address MUST BE A STREET A		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	BOX)	
D. If amending the registered agent and/or regi	stered office address in Florida, enter the	name of the
new registered agent and/or the new register		
Name of New Registered Agent:	Paul Remesz	
	N/A	
	(Florida street a	iddress)
New Registered Office Address:	:	
	N/A	, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing l	Registered Agent:	
I hereby accept the appointment as registered agen		tions of the position.
	(Sal Om	_
-	Signature of New Registered Agent	i changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT         John De           V         Mike John St           SV         Sally St	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add	<u>P</u>	Jennette Glen	11188B Dr. N.
× Remove			Ceresco, MI 49033
2) Change Add	VP	Michael Jennings	20785 Haddock Road
X Remove 3) Change	<u>T</u>	Frances Neth	Watertown, NY 13601
Add × Remove			202 Leisurewood Akron, NY 14001
4) Change Add	<u>S</u>	Susan Cantway	1381 Whisper Lake Blvd
× Remove			Sebring, FL 33870
5) Change Add	<u>P</u>	Fred Friedel	1458 Whisper Lake Blvd
Remove			Sebring, FL 33870
6) Change Add	VP	Glenn Woods	1287 Whisper Lake Blvd
Remove			Sebring, FL 33870
E. If amending or addir (attach additional shee		cles, enter change(s) here: (Be specific)	——————————————————————————————————————

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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Example:  X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add	<u>r</u>	Paul Remesz	9309 Pebble Beach Ln
Remove			Grand Blane, MI 48439
2) Change X Add	<u>S</u>	Pauline Hoppe	1424 Whisper Lake Circle
Remove 3 ) Remove			Sebring, FL 33870
4) Change Add			
Remove			
5) Change Add		<u> </u>	
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		nal Articles, enter change(s) here: ssary). (Be specific)	
N/A			

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	(				
The date of each amendment(s) adoption: date this document was signed.	January 1, 2023				if other than the
Effective date if applicable:					
(n	o more than 90 day:	after amendmen	t file date)		
Note: If the date inserted in this block does a document's effective date on the Department	not meet the applica t of State's records.	ble statutory filin	g requirements, th	nis date will not be	listed as the
	CHECK ONE)				

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

	Dated	March 7, 2023
	Signature	
		(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
		Fred Friedel
		(Typed or printed name of person signing)