N16897

| (Re | equestor's Name) | |
|-------------------------|--------------------|-----------|
| (Ac | ldress) | |
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| PICK-UP | ☐ WAIT | MAIL MAIL |
| (Bı | usiness Entity Nan | ne) |
| | | |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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FILED
2021 MAR 22 PM 2: 27
SECRETARY OF STATE

A. Butler

COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION: Whisper Lake | Home Owners Associatio | n of Highlands | County, Inc. |
|--|----------------------------|--|---|
| DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee ar | re submitted for filing. | | |
| Please return all correspondence concerning this | s matter to the following: | | |
| Frances Neth | | | |
| | (Name of Contact P | Person) | |
| Whisper Lake Homeowners Association of High | hlands County, Inc. | | |
| _ | (Firm/ Compan | ıy) | |
| 1429 Whisper Lake Blvd. | | | |
| | (Address) | <u>. </u> | |
| Sebring, Fl. 33870 | | | |
| | (City/ State and Zip | Code) | |
| franneth@ymail.com | | | |
| E-mail address: (to be | used for future annual re | port notification | n) |
| For further information concerning this matter, p | dease call: | | |
| Frances Neth | ta f | 585 | 343 - 0942 |
| (Name of Contact Po | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount ma | de payable to the Florida | Department of | State: |
| ■ \$35 Filing Fee □\$43.75 Filing Fee Certificate of Sta | | Certifi is Certifi | O Filing Fee leate of Status ied Copy tional Copy is sed) |
| Mailing Address | | reet Address | |
| Amendment Section Division of Corporations | | nendment Secti vision of Corpe | |

Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

of

FILED

| Whisper Lake Homeowners Association of Highla | ands County, Inc. | · ···································· |
|---|--|--|
| (Name of Corporation as currently filed with the | e Florida Dept. of State) | 2021 MAR 22 PH 2: 27 |
| | · · · · · · · · · · · · · · · · · · · | 32000 LU 5: 51 |
| (Docum | ent Number of Corporation (if | SECRETARY OF STATE known/ALLAHASSEE, FI |
| Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation: | | |
| A. If amending name, enter the new name of the | e corporation: | |
| N/A | | |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | "corporation" or "incorporate | The new ed" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applica | N/A | |
| (Principal office address <u>MUST BE A STREET A</u> | | |
| | | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE I | 8 <i>0X</i>) N/A | |
| | ···· | |
| | | |
| | | |
| D. If amending the registered agent and/or regis | tered office address in Florids | , enter the name of the |
| new registered agent and/or the new registere | | |
| Name of New Registered Agent: | N/A | |
| | | |
| N. D. C. COM. AND | (I | Florida street address) |
| New Registered Office Address: | | |
| | N/A | , Florida |
| | (City) | (Zip Code) |
| iew Registered Agent's Signature, if changing R hereby accept the appointment as registered agent. | egistered Agent: I am familiar with and accep | t the obligations of the position. |
| | | |
| - | Signature of New Regis | tered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | \overline{v} | ohn Doe like Jones ally Smith | |
|--|----------------------------------|--|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| Change Add | Pres | Jeannette Glen | 11188 B Dr. N. Ceresco, MI. 49033 |
| Remove | | | |
| 2) Change Add | Pres | Richard F. Bell | 39 Parma CXtr. Rd. Hilton, NY. 14468 |
| * Remove 3) Change * Add Remove | VP | Michael Jennings | 20785 Hadcock Rd. Watertown, NY. 13601 |
| 4) Change Add | <u>VP</u> | Elizabeth Nappo | 1269 Whisper Lake Blvd. Sebring, Fl. 33870 |
| × Remove | | | |
| 5) Change Add | Secr | Susan Cantway | 1381 Whisper Lake Blvd. Sebring, Fl. 33870 |
| Remove | | | |
| 6) Change Add | Secr | Jeannette Glen | 11188 B Dr. N. Ceresco, MI. 49033 |
| × Remove | | | |
| E. If amending or addi (attach additional she | ng additional ets, if necessa | Articles, enter change(s) here: ry). (Be specific) | |
| N/A | | | |
| | <u>.</u> | | |
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| The date of each amendment(s) adoptions date this document was signed. | January 1, 2021 | , if other than the |
| Effective date if applicable: | | |
| (0 | no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does document's effective date on the Department | not meet the applicable statutory filing requirements, this date will not of State's records. | ot be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were adopted by was/were sufficient for approval. | by the members and the number of votes cast for the amendment(s) | |

| Dated | March 1, 2021 |
|----------|--|
| Signatur | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Jeannette Glen |
| | |
| | (Typed or printed name of person signing) |
| | |