FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortinan

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

2. Principal Place of Business

Sulte, Apt. #, etc.

City & State

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Zip

N16864

(3)

SOUTH FLORIDA ASSOCIATION FOR BRAIN TUMOR RESEAR CH. INC.

Principal Place of Business 3200 S.W. 60TH COURT STE. #301 MIAMI FL 33155

Country

25

Mailing Address

3200 S.W. 60TH COURT STE. #301

MIAMI FL 33155-4080

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc

CHARACHU ZOBALHOLE

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| FILED | | | | | |
|--------------------|------|--------|--|--|--|
| Jun 27 | 1997 | 8:00am | | | |
| Secretary of State | | | | | |



Yes No

8. This corporation has liability for intangible tax under s. 199.032,

3a. Date of Last Report 01/29/1996

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified 09/17/1986

65-0264600

5. Certificate of Status Desired

6. Election Campaign financing

11/2-110 -

Trust Fund Contribution

Florida Statutes

4. FEI Number

| 9. Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | | | |
|--|---|------------|---|--------------|---|--|
| | | | 81 | Name | | |
| FARA, MIGUEL G. 2699 SOUTH BAYSHORE DR STE. #500 MIAMI FL 33133 | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | L | 0,000 | | | |
| | | 83 | | | | |
| | | 84 | City | 85 Zip Code | | |
| | • | | | City | FL S Zip Code | |
| 11. Pursuant t | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registered agent and little if applic | | | nt signature | e required when reinstating) DATE | |
| 12. | OFFICERS AND DIRECTORS | DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PD CLEAN | THE DELETE | 1.1 TITLE | | L_) Change L_ Addition | |
| NAME | MORRISON, GLENN | | 1.2 NAME | | | |
| STREET ADDRESS | 3200 S.W. 60 CT.,#301 | | 1.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL 33155 | T DELETE | 1.4 CITY - S | 37 - ZIP | | |
| TITLE | VD | ☐ DELETE | 21 TITLE | | Change Addition | |
| NAME | PENATE, MARIA C. | | 2.2 NAME | | · | |
| STREET ADDRESS | 3200 S.W. 60 CT.,#301 | | 2.3 STREET | | | |
| CITY-ST-ZIP | MIAMI FL 33155 | N DELETE | 2. 4 CITY- | ST-ZIP | Change Addition | |
| TITLE | STD | DELETE | 3.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | PASARON, RAQUEL | 1 | 3.2 NAME | | | |
| STREET ADDRESS | 3200 S.W. 60 CT.,#301 | | 3.3 STREET | | | |
| CITY-ST-ZIP | MIAMI FL 33155 | DELETE | 3.4. CITY- | ST-ZIP | Change Addition | |
| TITLE | JUHN RAGHEB STO | T DETEIG | 4.1 TITLE | | Change Addition | |
| NAME | 3200 SW 60 CT #301 | 1 | 4.2 NAME | | | |
| STREET ADDRESS | MIAMI, FL 33185 | | 4.3 STREET | | | |
| CITY-ST-ZIP | Ministry p=2 20103 | DELETE | 4.4 CITY - S | IT-ZIP | Change Addition | |
| TITLE | | □ here ie | 5.1 TITLE | | C Distribe C Modulion | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET | | · | |
| CITY-ST-ZIP | | DELETE | 5.4 CITY-5 | ST-ZIP | Change Addition | |
| TITLE | | DELETE | 6.1 TITLE | | Change L Addition | |
| NAME . | | ŀ | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET | | | |
| CITY-ST-ZIP | and that the information complied with this fills | | 6.4 CITY - S | | Noted in Cooling 140 07(9Vi) Elevida Cightee further cortife that the | |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplied under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | |

Country

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