

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N16862

(7)

1. Corporation Name

MEDPLEX A AT SAND LAKE COMMONS, INC.

Principal Place of Business

Mailing Address

704 S. HIGHWAY 17-82
LONGWOOD FL 32750
US

704 S. HIGHWAY 17-82
LONGWOOD FL 32750
US

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.
22 7300 SANDLAKE COMMONS
City & State BOULEVARD
23 ORLANDO, FL
Zip 32819 Country USA

26 Suite, Apt. #, etc.
27 921 DOUGLAS AVENUE
City & State
28 ALTAMONTE SPRINGS FL
Zip 32714 Country USA

3. Date Incorporated or Qualified

09/18/1986

4. FEI Number

59-2755176

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fees Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

MACLARTY, W SUE
THE QUEST COMPANY
704 S. HIGHWAY 17-82
LONGWOOD FL 32750

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83 921 DOUGLAS AVENUE

84 City ALTAMONTE SPRINGS

FL

85 Zip Code

32714

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE *W. S. MacLarty*
Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

7/8/98

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
PD	HOFFAR, SUSAN M.	2301 LUCIEN WAY, SUITE 445	MAITLAND FL	<input type="checkbox"/>
VD	SALM, DAN	1285 ORANGE AVENUE	WINTER PARK FL	<input type="checkbox"/>
ASD	TORTORELLA, MICHAEL	7300 SANDLAKE COMMONS BLVD., SUITE 320	ORLANDO FL	<input type="checkbox"/>
TD	GREENWOOD, RICHARD	1278 MINNESOTA AVENUE	WINTER PARK FL	<input type="checkbox"/>
SD	MATAS, JAMES	7300 SANDLAKE COMMONS BLVD.	ORLANDO FL	<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James A. Matas*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/9/98 345-8145
Date Daytime Phone #

FILED
Jul 16 1998 8:00am
Secretary of State



CR2E037 (5/98)