

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 17, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # N16823**

1. Entity Name

HOMELESS EMERGENCY PROJECT, INC.



Principal Place of Business

1120 NORTH BETTY LANE  
CLEARWATER, FL 34615

Mailing Address

1120 NORTH BETTY LANE  
CLEARWATER, FL 34615



03072006 No Chg-NP

CR2E037 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
59-2729694

Applied For  
Not Applicable

5. Certificate of Status Desired



**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

FYFE, BRUCE  
941 WEATHERSFIELD DR  
DUNEDIN, FL 34698

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Bruce Fyfe*  
Signature, typed or printed name of registered agent and title if applicable

*Bruce Fyfe President*  
(NOTE: Registered Agent signature required when reinstating)

*3-14-06*  
DATE

**Filing Fee is \$81.25  
Due by May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

|                |                       |
|----------------|-----------------------|
| TITLE          | PO                    |
| NAME           | FYFE, BRUCE E         |
| STREET ADDRESS | 941 WEATHERSFIELD     |
| CITY-ST-ZIP    | DUNEDIN, FL 34698     |
| TITLE          | VO                    |
| NAME           | ELKINS, RICK          |
| STREET ADDRESS | 722 CORDOVA GREENS    |
| CITY-ST-ZIP    | LARGO, FL 33777       |
| TITLE          | S                     |
| NAME           | NOBILE, ROSANNE       |
| STREET ADDRESS | 2681 WALNUT           |
| CITY-ST-ZIP    | PALM HARBOR, FL 34683 |
| TITLE          | T                     |
| NAME           | GREEN, BRENDA         |
| STREET ADDRESS | 12906 HICKORY LANE    |
| CITY-ST-ZIP    | LARGO, FL 33774       |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-ST-ZIP    |                       |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-ST-ZIP    |                       |

**DO NOT WRITE  
IN THIS SPACE**

U00000471554  
03/29/06-80001-002 70.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*3-14-06*

Date

*727-442-9041*

Daytime Phone #