FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999
DOCUMENT # N16799

Corporation Name

DOCKSIDE VILLAS CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Busine |
|--|
| 265 TAMIAMI TR PUNTA GORDA FL 33950 US |

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

265 TAMIAMI TR PUNTA GORDA FL 33950

2a. Mailing Address

Suite, Apt, #, etc.

US

26



03-10-1999 90278 050 ****61.25

3. Date Incorporated or Qualifed

09/15/1986

4. FEI Number

| 22 | | 27 | 27 | | 59-281/226 | | Not Applicable | |
|--|--|---------------------------------|----------------|---|--|-----------------|-------------------|--|
| City & State | | City & State | | | 5. Certifcate of Status Desired | | \$8.75 Additional | |
| 23 | 28 | | | | S. Comments of Carles Source | | e Required | |
| Zip | Country | Zip | Country | 1 | 6. Election Campaign Financing | , , | .00 May Be | |
| 24 | 25 | 29 | 30 | | Trust Fund Contribution | Add | ded to Fees | |
| Name and Address of Current Registered Agent | | | | None | 10. Name and Address of New Re | gistered Agent | | |
| | | | 81 | Name | | | | |
| GREENE, JOAN, F | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 265 TAMIAMI TR | | | | <u>. </u> | | | | |
| PUNTA GORDA FL 33950 | | | 83 | ' | | | | |
| | | | 84 | 84 City FL 85 Zip Code | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the al | | | | | the state of the s | | a ite registered | |
| office or r | egistered agent or both in the State. | of Florida. Such change was | authorized by | the comora | rporation submits this statement for the p tion's board of directors. I hereby accept | the appointment | as registered | |
| agent. I a | m familiar with, and accept the obliga | tions of, Section 617.0503, F | lorida Statute | S. | | | | |
| SIGNATURE | | | | | | DATE | | |
| 12. | Signature, typed or printed name of registered age | nt and title if applicable. (NO | 13, | nt signature requi | ired when reinstating) ADDITIONS/CHANGES TO OFF | | CTORS IN 12 | |
| TITLE | VPD | DELETE | 1.1 TITLE | | | Cha | | |
| NAME | SCHOON, GEORGE | #==== | 1.2 NAME | | | | ļ | |
| | 3920 BAL HARBOR PLACE, D- | 2 | | T ADDRESS | | | | |
| STREET ADDRESS | PUNTA GORDA FL | , | 1.4 CITY-5 | | | | • | |
| CITY-ST-ZIP TITLE | TD | ☐ DELETE | 2.1 TITLE | ,1-2ii | | ☐ Cha | ange | |
| NAME | STRONG, JAMES | | 2.2 NAME | | | | | |
| STREET ADDRESS | 3920 BAL HARBOR PLACE, B- | , | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL | - | 2. 4 CITY- | | · | | · | |
| TITLE | PD | OELETE | 3.1 TITLE | | | ☐ Cha | ange | |
| NAME | PAYNE, LES | | 3.2 NAME | | | | | |
| STREET ADDRESS | 2849 RYAN COURT | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL | | 3.4 CITY- | ST-ZIP | | | | |
| TITLE | SD | ☐ DELETE | 4.1 TITLE | | | ☐ Cha | ange 🔲 Addition | |
| NAME | TRUBE, BILL | | 4. 2 NAME | : | | • | [| |
| STREET ADDRESS | 3820 BAL HARBOR PLACE, C- | 8 | 4.3 STREE | T ADDRÉSS | | | ļ | |
| CITY-ST-ZIP | PUNTA GORDA FL | | 4.4 CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | İ | | ☐ Cha | ange 🔲 Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREE | ET ADDRESS | | | Ī | |
| CITY-ST-ZIP | | | 5.4 CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Cha | ange 🔲 Addition | |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| CITY+ST-ZIP | | | 6,4 CITY- | ST-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employeed to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an an attachment with an endured.

SIGNATURE:

AND TYPE! OR PRINTED TRAME OF SIGNING OFFICER OR DIRECTOR

2-25-99

Daytime Phone #

42E037 (11/98)

Applied For-