## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N16799

(1)

1. Corporation Name												
DOCKSIDE VILLAS CONDOMINIUM ASSOCIATION, INC.												
Principal Place of Business Mailing Address										- I TORDILLEK BREL KIRLIN BYKKY TORKE YAN'R KODIN BYRDIL OMBYL OMBYL OMBYL OMBYL OMBYL OMBYL OMBYL		
265 TAMIAMI TR 265 TAMIAMI TR									6. Date Incompensated or Qualified			
PUNTA GORDA FL 33950 PUNTA GORDA FL 33950										3. Date Incorporated or Qualified		
US US										<b>09/15/1986 4.</b> FEI Number Applied For		
										59-2817226 Not Applicable		
2. Principal Place of Business 2a. Malling Addre										CO 75 Additional		
21				26						5. Certificate of Status Desired Fee Required		
Suite, Apt.	#, etc.			27	Suite, Apt. #, etc.					6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees		
City & State	е			-	City & State					7. Is this nonprofit corporation a homeowners association?		
Zip	Zip Country				Zip Cour					This corporation owes or has paid the current year Intangible		
24	· .		25				30			Personal Property Tax due June 30. Yes No		
9. Name and Address of Curre					I = - I					10. Name and Address of New Registered Agent		
								Name	•			
GREENE, JOAN, F							82	Stree	t Addres	ss (P.O. Box Number is Not Acceptable)		
285 TAMIAMI TR												
PUNTA GORDA FL 33950							83	<u> </u>				
							84			FL 85 Zip Code		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.												
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.												
SIGNATURE .												
Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered  12. OFFICERS AND DIRECTORS  13.								ent eignatu	re required	d when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	D		OF FICENS AND	DINE	A DELETE		TITLE		т	Change Addition		
NAME	WILSON, MASON				1.2 N				ł			
STREET ADDRESS			ARBOR BLVD., C-	.1				ADDRESS	:			
CITY-ST-ZIP PUNTA GORDA FL							CITY-S					
TITLE	VPD	<u> </u>			DELETE			2.1 TITLE		Change Addition		
NAME	SCHOON, GEORGE				22							
STREET ADDRESS							2.3 STREET ADDRESS					
CITY-ST-ZIP	PUNTA							ST-ZIP				
TITLE	TD				DELETE	3.1	TITLE			☐ Change ☐ Addition		
NAME							NAME					
STREET ADDRESS							STREET	ADDRESS				
CITY-S1-ZIP							3.4 CITY-ST-ZIP		ļ			
TITLE	PD				☐ DELETE		TITLE			☐ Change ☐ Addition		
NAME	PAYNE, LES					4.2	2 NAME					
STREET ADDRESS 2849 RYAN COURT						4.3 STREET ADDRESS			1			
CITY-ST-ZIP							CITY-S	T-ZIP		☐ Change ☐ Addition		
TITLE	SD	pate 4			L.J DELETE		TITLE		1	Li Unange Li Addition		
***************************************						NAME						
DIMONA ASSESSMENT							ADDRESS					
CITY-ST-ZIP	PUNIA	UUI	IDA FL		☐ DELETE		CITY-S TITLE	si-ZIP	+	☐ Change ☐ Addillon		
TITLE										Change Mounter		
NAME CONTENT ADDRESS						1	NAME	. ADDDCCC	1			
STREET ADDRESS							CITY C	ADDRESS				

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accepte and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

3-2-2

941-575-666

**FILED** 

Mar 11 1998 8:00am

Secretary of State