

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N16797** (5)

1. Corporation Name

THE TOWN HOMES AT THE HAMPTONS CONDOMINIUM ASSOCIATION OF PENSACOLA, INC.



Principal Place of Business

Mailing Address

**7139 NORTH NINTH AVENUE
SUITE 101
PENSACOLA FL 32504**

**7139 NORTH NINTH AVENUE
SUITE 201
PENSACOLA FL 32504
US**

2. Principal Place of Business

2a. Mailing Address

21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.
22	City & State	27	City & State
23	Zip	28	Country
24	Country	29	Zip
25		30	

3. Date Incorporated or Qualified
09/15/1986

3a. Date of Last Report
05/01/1995

4. FEI Number
59-2420149

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FYSBO, INC/PATRICIA MICKELSON
7139 NORTH NINTH AVENUE
SUITE 101
PENSACOLA FL 32504**

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
85	Zip Code

FL

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

[Signature]
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE	P	☒ DELETE
NAME	MCBRIER, MIE	
STREET ADDRESS	P.O. BOX 15048 N/A	
CITY-ST-ZIP	PENSACOLA FL 32514	
TITLE	T	☒ DELETE
NAME	MORGAN, DAVID	
STREET ADDRESS	6018 BURGESS RD. #K-5	
CITY-ST-ZIP	PENSACOLA FL 32504	
TITLE	S	☒ DELETE
NAME	TEMLIN, DALE	
STREET ADDRESS	601 E BURGESS RD K5	
CITY-ST-ZIP	PENSACOLA FL 32504	
TITLE	D	☒ DELETE
NAME	SMITH, SUSAB	
STREET ADDRESS	3045 WINDERMERE DR.	
CITY-ST-ZIP	PENSACOLA FL	
TITLE	D	☒ DELETE
NAME	RUSSELL, OHN	
STREET ADDRESS	7936 DARTMOOR CT.	
CITY-ST-ZIP	PENSACOLA FL	
TITLE	D	☒ DELETE
NAME	CORRIGAN, JAMES	
STREET ADDRESS	601 BURGESS RD. -5	
CITY-ST-ZIP	PENSACOLA FL	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	P/D	☐ Change ☒ Addition
12 NAME	Annamarie Richman	
13 STREET ADDRESS	601 E Burgess Rd. #I-1	
14 CITY-ST-ZIP	Pensacola, Fl. 32504	
21 TITLE	D	☐ Change ☒ Addition
22 NAME	Bill Nadolny	
23 STREET ADDRESS	601 E Burgess Rd #I-11	
24 CITY-ST-ZIP	Pensacola, Fl. 32504	
31 TITLE	D	☐ Change ☒ Addition
32 NAME	Joe Delnayer	
33 STREET ADDRESS	601 E Burgess Rd. D-3	
34 CITY-ST-ZIP	Pensacola, Fl. 32504	
41 TITLE	D	☐ Change ☒ Addition
42 NAME	Mildred Christian	
43 STREET ADDRESS	601 E Burgess Rd. A-6	
44 CITY-ST-ZIP	Pensacola, Fl. 32504	
51 TITLE	V/D	☐ Change ☒ Addition
52 NAME	Jim Weber	
53 STREET ADDRESS	601 E. burgess Rd. D-7	
54 CITY-ST-ZIP	Pensacola, Fl. 32504	
61 TITLE		☐ Change ☐ Addition
62 NAME		
63 STREET ADDRESS		
64 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

[Signature] Anna Maria Richman 5/10/96 904-434-3585
Date Daytime Phone #

CR2E037 (12/95)