

# N16767

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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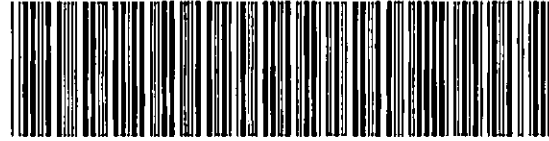
(Business Entity Name)

(Document Number)

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## COVER LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: SOUTH OAK COMMUNITY ASSOCIATION, INC.  
Name of Corporation

DOCUMENT NUMBER: N16767

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

BRENTON J. ROSS

Name of Contact Person

FRISCIA & ROSS, PA

Firm/Company

5550 W. EXECUTIVE DRIVE, SUITE 250

Address

TAMPA, FLORIDA 33609

City/State and Zip Code

BROSS@FRPALEGAL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

BRENTON J. ROSS at ( 813 ) 286-0888  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address:  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS**

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of FLORIDA in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: SOUTH OAK COMMUNITY ASSOCIATION, INC.
2. The principal office address: 4609 CLARKSDALE LANE, BRANDON, FLORIDA 33511
3. The mailing address (if different): P.O. BOX 6156, BRANDON, FLORIDA 33508
4. Date of incorporation/qualification: 09/12/1986 Document number: N16767

5. The name and street address of the ~~current registered~~ agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

SOUTH OAK COMMUNITY ASSOCIATION, INC.

P.O. BOX 6156

BRANDON, FLORIDA 33508

*James Shepard*  
*513 Centerbrook Dr.*  
*Brandon FL 33511*  
*(H)*

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

FRISCIA & ROSS, PA

5550 W. EXECUTIVE DRIVE, SUITE 250

P.O. Box NOT acceptable

TAMPA, FLORIDA 33609

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The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

  
\_\_\_\_\_  
Signature of an officer or director

*Christopher R. Lewis, President*  
\_\_\_\_\_  
Printed or typed name and title

*I hereby accept the appointment as registered agent and agree to act in this capacity, I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.*

  
\_\_\_\_\_  
Signature of Registered Agent

11.7.19  
\_\_\_\_\_  
Date

If signing on behalf of an entity:

*Breton J. Ras*  
\_\_\_\_\_  
Typed or Printed Name

\*\*\* FILING FEE: \$35.00 \*\*\*