

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N16677

FILED  
Mar 09, 2010  
Secretary of State

**Entity Name:** ROTARY CLUB OF ALLAPATTAH, INC.

**Current Principal Place of Business:**

2092 NW 2ND AVE  
MIAMI, FL 33127

**New Principal Place of Business:**

YMCA VILLAGE OF ALLAPATTAH FAMILY BRANCH  
2370 NW 17 AVE  
MIAMI, FL 33127

**Current Mailing Address:**

18820 NW 29TH PLACE  
MIAMI GARDENS, FL 33056 US

**New Mailing Address:**

**FEI Number:** 65-0217556      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JAMES, JOAN J  
18820 NW 29TH PLACE  
MIAMI GARDENS, FL 33056 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** FONSECA, KARLA  
**Address:** 1301 NE 7TH STREET  
**City-St-Zip:** HALLANDALE, FL 33009 US

**Title:** MEMB  
**Name:** HUTSON, JAMES T  
**Address:** 5300 W 16 AVE  
**City-St-Zip:** HIALEAH, FL 33012 US

**Title:** TREA  
**Name:** JAMES, JOAN J  
**Address:** 18820 NW 29 PLACE  
**City-St-Zip:** MIAMI GARDENS, FL 33056 US

**Title:** MEMB  
**Name:** PHILLIPS, CAESAR  
**Address:** 70 NE 215 STREET  
**City-St-Zip:** MIAMI, FL 33179 US

**Title:** MEMB  
**Name:** KLOTZ, STEVEN  
**Address:** 2115 N 14TH TERRACE  
**City-St-Zip:** HOLLYWOOD, FL 33020 US

**Title:** MEMB  
**Name:** DAVIS, OTIS  
**Address:** 4331 SW160TH STREET  
**City-St-Zip:** MIRAMAR, FL 33027 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOAN J JAMES

TREA

03/09/2010

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date