

FILE NOW: FILING FEE IS \$61.25

FILED

Jul 15 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # <i>N16663</i> 1. Corporation Name <i>LIVING HISTORY INC.</i>					
Principal Place of Business		Mailing Address			
2. Principal Place of Business 21 <i>801 NW 57TH ST.</i> Suite, Apt. #, etc. 22 City & State 23 <i>FT. LAUDERDALE FL.</i> Zip 24 <i>33309</i>		2a. Mailing Address 26 <i>SAME AS # 2</i> Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country 30 <i>USA</i>		3. Date Incorporated or Qualified <i>Amend</i> <i>11/16/92</i> 4. FEI Number <i>65-0057599</i> Applied For Not Applicable	
5. Certificate of Status Desired ☒ <i>\$8.75</i> Additional Fee Required		6. Election Campaign Financing Trust Fund Contribution ☐ <i>\$5.00</i> May Be Added to Fees			
7. Is this nonprofit corporation a homeowners' association? ☐ Yes ☒ No		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No			
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent		
			81 Name <i>Cliff Dunn</i> 82 Street Address (P.O. Box Number is Not Acceptable) <i>3253 FOXCROFT ROAD, #G317</i> 83 84 City <i>MIRAMAR</i> FL 85 Zip Code <i>33025</i>		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE <i>Cliff Dunn</i> <i>Cliff Dunn, Chancellor</i> DATE <i>5/10/98</i> Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)					
12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE <i>PRESIDENT</i> ☒ DELETE NAME <i>RAIPH SANDERS</i> STREET ADDRESS <i>900 SW 11TH AVE.</i> CITY-ST-ZIP <i>FT. LAUDERDALE, FL. 33315</i>			1.1 TITLE <i>PRESIDENT</i> ☒ Change ☐ Addition 1.2 NAME <i>William J. CASE II</i> 1.3 STREET ADDRESS <i>2716 NE 30TH PL. #4</i> 1.4 CITY-ST-ZIP <i>FT. LAUDERDALE, FL 33306</i>		
TITLE <i>VICE PRESIDENT</i> ☒ DELETE NAME <i>BOBBIE CARMONA - CRICHTON</i> STREET ADDRESS <i>743 SANDCREEK CIR.</i> CITY-ST-ZIP <i>WESTON, FL. 33327</i>			2.1 TITLE <i>TREASURER</i> ☒ Change ☐ Addition 2.2 NAME <i>ROBERT WRIGHT</i> 2.3 STREET ADDRESS <i>FT. LAUDERDALE, FL.</i> 2.4 CITY-ST-ZIP <i>FT. LAUDERDALE, FL.</i>		
TITLE ☐ DELETE NAME STREET ADDRESS CITY-ST-ZIP			3.1 TITLE <i>SECRETARY</i> ☒ Change ☐ Addition 3.2 NAME <i>CHERYL ZIMMERMAN</i> 3.3 STREET ADDRESS <i>305-B SE 11TH AVE.</i> 3.4 CITY-ST-ZIP <i>POMPADOR BEACH FL 33060</i>		
TITLE ☐ DELETE NAME STREET ADDRESS CITY-ST-ZIP			4.1 TITLE <i>DIRECTOR</i> ☒ Change ☐ Addition 4.2 NAME <i>PETER TAMBORE</i> 4.3 STREET ADDRESS <i>6191 NW 32ND TERR.</i> 4.4 CITY-ST-ZIP <i>FT. LAUDERDALE FL 33309</i>		
TITLE ☐ DELETE NAME STREET ADDRESS CITY-ST-ZIP			5.1 TITLE <i>DIRECTOR</i> ☒ Change ☐ Addition 5.2 NAME <i>ROBERT KORMANAN</i> 5.3 STREET ADDRESS <i>3409 N. OCEAN BLVD, #112</i> 5.4 CITY-ST-ZIP <i>FT. LAUDERDALE, FL 33308</i>		
TITLE ☐ DELETE NAME STREET ADDRESS CITY-ST-ZIP			6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP		
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.			000002589520 -07/15/98--01011--014 ***70.00 <i>A.P. 7/15/98</i>		
SIGNATURE: <i>William J. Case II</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			5/10/98 (954) 567-9176 Date Daytime Phone #		

CR2E037 (10/97)