

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N16598** (7)

1. Corporation Name

**SUNRISE COMMUNITY FOUNDATION, INC.**



Principal Place of Business

Mailing Address

C/O LESLIE W. LEECH, JR.  
9040 SUNSET DR., STE. 70-A  
MIAMI FL 33173  
US

C/O LESLIE W. LEECH, JR.  
9040 SUNSET DR., STE. 70-A  
MIAMI FL 33173  
US

3. Date Incorporated or Qualified  
**09/02/1986**

3a. Date of Last Report  
**02/27/1995**

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

4. FEI Number  
**65-0021846**

Applied For  
Not Applicable

5. Certificate of Status Desired

☒ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

LEECH, LESLIE W., JR.  
9040 SUNSET DR.  
STE. 70-A  
MIAMI FL 33173

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE  
NAME **GREENBERG, BARNETT, PHD**  
STREET ADDRESS **7761 SW 176 STREET**  
CITY-STATE-ZIP **MIAMI FL**

11 TITLE ☐ Change ☐ Addition  
12 NAME  
13 STREET ADDRESS  
14 CITY-STATE-ZIP ☐ Change ☐ Addition

TITLE **STD** ☐ DELETE  
NAME **SPELIOS, GEORGE, DDS**  
STREET ADDRESS **10729 SW 117 CT.**  
CITY-STATE-ZIP **MIAMI FL**

21 TITLE ☐ Change ☐ Addition  
22 NAME  
23 STREET ADDRESS  
24 CITY-STATE-ZIP ☐ Change ☐ Addition

TITLE **D** ☒ DELETE  
NAME **RUBIN, RICHARD L.**  
STREET ADDRESS **8525 S.W. 92ND STREET**  
CITY-STATE-ZIP **MIAMI FL**

31 TITLE ☐ Change ☐ Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY-STATE-ZIP ☐ Change ☐ Addition

TITLE **D** ☐ DELETE  
NAME **MORING, ROBERT**  
STREET ADDRESS **9400 S. DADELAND BLVD.**  
CITY-STATE-ZIP **MIAMI FL**

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY-STATE-ZIP ☐ Change ☐ Addition

TITLE **D** ☐ DELETE  
NAME **WEINGER, STEVEN M.**  
STREET ADDRESS **2650 S.W. 27TH AVENUE**  
CITY-STATE-ZIP **MIAMI FL**

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY-STATE-ZIP ☐ Change ☐ Addition

TITLE **D** ☐ DELETE  
NAME **WETHERINGTON, GLORIA**  
STREET ADDRESS **3320 N.E. 18 TERRACE**  
CITY-STATE-ZIP **OAKLAND PARK FL**

61 TITLE ☐ Change ☐ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY-STATE-ZIP ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/2/96**  
Date

**305-596-9040**  
Daytime Phone #

CR2E037 (12/95)