

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16566

**FILED**  
**Apr 25, 2011**  
**Secretary of State**

**Entity Name:** CHRIST TABERNACLE MISSIONARY BAPTIST CHURCH, INCORPORATED

**Current Principal Place of Business:**

2335 DAVIS STREET  
JACKSONVILLE, FL 32209

**New Principal Place of Business:**

**Current Mailing Address:**

2335 DAVIS STREET  
JACKSONVILLE, FL 32209

**New Mailing Address:**

**FEI Number:** 59-3021197

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WILLIAMS, LINNIE  
2056 NORTH LAURA STREET  
JACKSONVILLE, FL 32206 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CHATMAN, ELLIOTT D  
Address: 2125 NORTH PEARL  
City-St-Zip: JACKSONVILLE, FL 32206

Title: VP  
Name: NEWMAN, PAUL  
Address: 3017 SATURN AVENUE  
City-St-Zip: JACKSONVILLE, FL 32206

Title: S  
Name: SAUNDERS, ELOUISE  
Address: 1441 N. MYTLE AVENUE  
City-St-Zip: JACKSONVILLE, FL 32209

Title: T  
Name: BYRD, JAMES  
Address: 6330 RESTLAWN AVENUE  
City-St-Zip: JACKSONVILLE, FL 32209

Title: D  
Name: PARKS, SR., BOBBY  
Address: 2764 SUNNY ACRES DRIVE N  
City-St-Zip: JACKSONVILLE, FL 32209

Title: D  
Name: HUNTER, REAHILDA  
Address: 4153 KATANGA DRIVE N.  
City-St-Zip: JACKSONVILLE, FL 32209

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ELLIOTT D. CHATMAN

P

04/25/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date