

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 25, 2007 8:00 am**  
**Secretary of State**

01-25-2007 90028 014 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                                                     |                                                                                                                                          |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N16538</b><br>1. Entity Name<br><b>AVMED, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                                                                                     |                                                                                                                                          |  |  |
| Principal Place of Business<br><b>9400 SOUTH DADELAND BLVD.<br/>MIAMI, FL 33156</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                                                                     | Mailing Address<br><b>4300 NW 89TH BLVD<br/>GAINESVILLE, FL 32606 US</b>                                                                 |                                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                                                                                                          | 01082007 Chg-NP CR2E037 (12/06)                                                   |  |
| City & State<br><br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          | City & State<br><br>Zip Country                                                                                     |                                                                                                                                          | 4. FEI Number<br><b>59-2742907</b>                                                |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75</b> Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                                                                     |                                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DE MONTMOLLIN, STEPHEN J<br/>4300 NW 89TH BLVD<br/>GAINESVILLE, FL 32606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                                                     |                                                                                                                                          |                                                                                   |  |
| SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                                                                                                     |                                                                                                                                          |                                                                                   |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |                                                                                                                                          | <b>Make check payable to<br/>Florida Department of State</b>                      |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                             |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DVCT<br>WILLIAMSON, G. ED II<br>4300 NW 89 BLVD<br>GAINESVILLE, FL 32606 | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MOONEY, PAMELA JO<br>4300 NW 89 BLVD<br>GAINESVILLE, FL 32606       | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DC<br>DUNLAP, JOE G<br>4300 NW 89 BLVD<br>GAINESVILLE, FL 32606          | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>FLOYD, H. JACKSON<br>4300 NW 89 BLVD<br>GAINESVILLE, FL 32606       | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DCEO<br>HUDSON, ROBERT C<br>4300 NW 89 BLVD<br>GAINESVILLE, FL 32606     | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>                                                                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                        |                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                                                                                                          |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                          |                                                                                                                     |                                                                                                                                          |                                                                                   |  |
| <b>SIGNATURE: Stephen J. deMontmollin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                                                                                                     |                                                                                                                                          | <b>352-337-8707</b>                                                               |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                                     |                                                                                                                                          | Date Daytime Phone #                                                              |  |

**ATTACHMENT**

# 60006063

**AvMed, Inc.**

**Corporation #N16538**

**(Addendum to 2007 Corporation Annual Filing)**

|          |                                                                             |
|----------|-----------------------------------------------------------------------------|
| AS – Add | Ayers, Catherine E., 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606  |
| D        | Berman, M.D., Harris, 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606 |
| D/P&CEO  | Cueny, Douglas, 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606       |
| D        | Davis, Joseph W., 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606     |
| AS       | deMontmollin, Steve, 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606  |
| D/S      | Epling, Robert L., 4300 NW 89 Blvd., Gainesville, FL 32606                  |
| D        | Gallagher, Michael, 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606   |
| D – Add  | Hood, Glenda E., 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606      |
| D        | Ludden, M.D., John, 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606   |
| D        | Philip, Paul, 4300 NW 89 <sup>th</sup> Blvd., Gainesville, FL 32606         |