

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 9:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N16472 (5)

1. Corporation Name

FLORIDA JAYCEES CHARITABLE AND EDUCATIONAL FOUNDATION, INC.

Principal Place of Business

**2000 NORTH GILMORE AVENUE
LAKELAND FL 33805**

Mailing Address

**2000 NORTH GILMORE AVENUE
LAKELAND FL 33805**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/21/1986

3a. Date of Last Report

02/21/1994

4. FBI Number

NOT APPLICABLE

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 190.032,
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**MAXSON, DANIEL E.
2000 N GILMORE AVE
LAKELAND FL 33805**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE

P

NAME

**KUGELMANN, PETE-
10319 RAIN BRIDGE DR
RIVERVIEW FL**

STREET ADDRESS

CITY - ST - ZIP

*BONNIE MILLER
4655 SALT DOCK # 300
JACKSONVILLE, FL*

TITLE

D

NAME

**PEACOCK, NANCY-
14367 SW 96TH LANE
MIAMI FL**

STREET ADDRESS

CITY - ST - ZIP

TITLE

T

NAME

**NEBAUR, TOM
14387 SW 96 LANE
MIAMI FL**

STREET ADDRESS

CITY - ST - ZIP

TITLE

D

NAME

**WEINSCHKE, BRAD
637 WILLIAM ST
LAKELAND FL**

STREET ADDRESS

CITY - ST - ZIP

TITLE

D

NAME

**WOORAD, PAT
641 RUTZ CT SE
PALM BAY FL**

STREET ADDRESS

CITY - ST - ZIP

TITLE

F

NAME

**YN, GAYLE
5870 COUNTY LAKES DR
SARASOTA FL**

STREET ADDRESS

CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

BONNIE MILLER, Pres

☒ Change

☐ Addition

1.2 NAME

4655 SALT DOCK # 300

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

JACKSONVILLE, FL 32236

2.1 TITLE

NANCY NEBAUR

☒ Change

☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

22300 SW 252 ST

MIAMI, FL 33031

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

22300 SW 252 ST

MIAMI, FL 33031

☒ Change

☐ Addition

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

☐ Change

☐ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

☐ Change

☐ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

☐ Change

☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information reflected on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE OR TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/95

Date

813-688-3481

Telephone (Area #)