

N16379

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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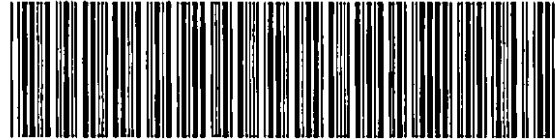
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS
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Old Resignation

712 Shamrock Blvd.
Venice, FL 34293

941.492.2100 phone
941.492.3116 fax

SHARON S. VANDER WULP, P.A.

Condominium and
Homeowners' Association
Representation
Real Estate
Wills
Probate
Landlord/Tenant
Circuit Civil Mediation

July 13, 2017

Secretary of State
Corporate Records Bureau
P.O. Box 6327
Tallahassee, FL 32314

RE: Merger Documents, South Bridge
Merger of South Bridge Condo #2, #3 and #4 into South Bridge
Condominium Association, Inc.
Our File No. 289.00

Dear Sir or Madame:

Enclosed please find an original and copy of the Articles of Merger, Plan of Merger, Resignation of Registered Agents and Resignation of Officers and Directors in regards to the above referenced Associations. Please date stamp the copy for our records, and return it with the Certified copy in the enclosed self-addressed, stamped envelope.

Also enclosed is our check in the amount of \$411.25 representing the fee for the filing and certified copy.

Thank you for your assistance in this matter. If you have questions or need additional information, please do not hesitate to contact our office.

Very truly yours,

Sharon S. Vander Wulp
Sharon S. Vander Wulp

svw
Enclosures

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SECRETARY OF STATE
CORPORATE RECORDS
BUREAU
JUL 13 2017
TALLAHASSEE, FL 32314

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

South Bridge Condominium Association, Inc., No. 3

I, Thomas Whittaker, hereby resign as President/Director of South Bridge Condominium Association, Inc., No. 3, document number: N16379, a corporation organized under the laws of the State of Florida. Dated this 27th day of June, 2017.



Thomas Whittaker, as President

I, Donna Hutchinson, hereby resign as Secretary/Director of South Bridge Condominium Association, Inc., No. 3, document number: N16379, a corporation organized under the laws of the State of Florida. Dated this 27th day of June, 2017.



Donna Hutchinson, as Secretary

FILING FEE IS \$35.00

Male checks payable to Florida department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

17 JUN 17 PM 12:13

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DIVISION OF CORPORATIONS