N16271

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



000415120210

09/07/29--01011--008 **35.00





ACKNOWLEDGEMENT LETTER

Date: August 30th, 2023

To: Florida Department of State Division of Corporations

ATTN: Amendment Section

Address: P.O. Box 6327

Tallahassee, FL. 32314

Subject: Acknowledgement letter of sending.

Dear Mr., Mrs.,

I would like to acknowledge filling out and sending this document (Articles of Amendment to Articles of Incorporation of ISBC). I have filled out and signed this document and if you have any concerns or questions, feel free to contact me.

Thank you for your time.

Respectfully yours.

Dr. Shawky Ali

Registered Agent at ISBC

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: ZSLAMIC	SUCIETY of B	BREVARD COUNTY,	Inc.
DOCUMENT NUMBER: N1627,	<u>/</u>		
The enclosed Articles of Amendment and fee are sub	omitted for filing.		
Please return all correspondence concerning this mat	-		
rease retain an correspondence concerning this mat	ter to the following.		
Dr. SH	AUK + ALI (Name of Contact Perso		
	(Name of Contact Perso	n)	
	(Firm/ Company)		
550 F.	LURIDA AV	, E	
	(Address)	•	
22.71	a a	. 746	0.7
MEL	BOURNE, FA (City/ State and Zip Cod	. <u>5で751</u> c)	
		,	二十二
E-mail address: (to be use	d for future annual report	o (j	
	·		
For further information concerning this matter, please	z can:		
Dr. SHAWKY ALL (Name of Contact Person	at . 3	21 543 5944	
(Name of Contact Person	1) (Ai	rea Code) (Daytime Telephon	ie Number)
Enclosed is a check for the following amount made p	ayable to the Florida Depa	artment of State:	
\$35 Filing Fee \$\text{Certificate of Status}\$	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)	
Mailing Address Amendment Section		Address Iment Section	
Division of Corporations	Divisio	n of Corporations	
P.O. Box 6327	The C	entre of Tallahassee	

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

ISLAMIC SOCIETY of BRE (Name of Corporation as currently filed with the Florids	VARD COUN	74. Irc.		
N 1627	/			
(Document Num	nber of Corporation (if	known)		
Pursuant to the provisions of section 617,1006, Florida State amendment(s) to its Articles of Incorporation:	utes, this <i>Florida Not F</i>	or Profit Corporation adop	ts the follo	wing
A. If amending name, enter the new name of the corpor	ation:			
	-0-		The	new
name must be distinguishable and contain the word "corporate" or "Co." may not be used in the name.	ration" or "incorporate	ed" or the abbreviation "Co.	rp." or "In	1C. "
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES	<u> </u>			
(1 rincipal vijitet adaress <u>MOST BE A STREET ADDRES</u>	<u></u>			
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)				
				~ ~
			- 1/1	
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office		i, enter the name of the	 ;	Ę,
	: address:			1
Name of New Registered Agent:				
New Registered Office Address:	0	Florida street address)	- : .	
		Florida	r-1	
	(City)		 ?)	_
New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am J	ed Agent: familiar with and accep	t the obligations of the posit	ion.	
	Signature of New Regis	tered Agent, if changing		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe se Jones ly Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
l) Change Add	CEO	Dr. Aber-Tahnat, Moham	melbourne.FL. 32501
Remove 2) Change Add	工	AZZAM EL GAMIL	550 E. Florida Ave Melbourne, FL. 32001
Remove 3)			
4) Change Add			
Remove 5) Change Add			
Remove 6) Change Add			
E. If amending or an attach additional		Articles, enter change(s) here: ·). (Be specific)	
		θ	

•	()	
	100 - 1	
	<u>, </u>	
		
		-
		
		. 53
		12 13
		i i i i i i i i i i i i i i i i i i i
		1
		1: 29
		TE 9
	(2)	
The date of each amendment(s) adoptio date this document was signed.	n:	, if other than the
	·O	
Effective date if applicable:	(no more than 90 days after amendment file date)	
	es not meet the applicable statutory filing requirements, this dat	
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopted was/were sufficient for approval.	by the members and the number of votes cast for the amendment	:nt(s)

	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were
_	adopted by the board of directors.
	Dated $08/13/2073$ Signature $52/14$
	(By the chairman of vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	SHAWKY ALI
	(Typed or printed name of person signing)
	Registered Ject (Title of person signing)

773 SER -7 Ph 1:29