

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 11, 2005 08:00 AM**  
**Secretary of State**

|                                                                             |                                                                                   |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N16258</b><br>1. Entity Name<br>VICTORIA PARK RESIDENTS, INC. |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                                 |                                                                                     |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Principal Place of Business<br>% PERMAN SHEPARD<br>104 BIG BEN DR.<br>DAYTONA BCH., FL 32117 US | Mailing Address<br>% PERMAN SHEPARD<br>104 BIG BEN DR.<br>DAYTONA BCH., FL 32117 US |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

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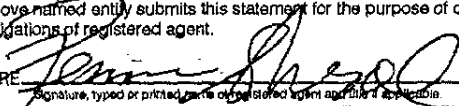


08042005 No Chg-NP CR2E037 (10/03)

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 4. FEI Number<br>59-2657659                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| 8. Name and Address of Current Registered Agent<br><br>SHERPARD, PERMAN<br>104 BIG BEN DR.<br>DAYTONA BCH., FL 32117 |
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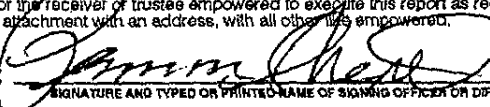
|                                                                                                                                                                                                                               |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                |
| SIGNATURE                                                                                                                                   | 8/5/05<br>DATE |

|                                                   |                                                                                                                 |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Filing Fee is \$61.25<br>Due by September 7, 2005 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                              |
|------------------------------------------------|--------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>SHEPARD, PERMAN<br>104 BIG BEN DR.<br>DAYTONA BCH., FL |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VPD<br>COUNTS, EMERY<br>108 BIG BEN DR.<br>DAYTONA BCH., FL  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SD<br>BROWN, LINDA<br>112 BIG BEN DR.<br>DAYTONA BCH., FL    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>MITCHNER, DORIS<br>120 BIG BEN DR.<br>DAYTONA BCH., FL |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                              |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other lists empowered. |                |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8/5/05<br>DATE |