

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jun 04, 2008 8:00 am**  
**Secretary of State**

06-04-2008 90006 008 \*\*\*\*61.25

**DOCUMENT # N16108**

1. Entity Name

NORTH AMERICAN SCHOOL OF THEOLOGY, INC.



Principal Place of Business

214 S MAIN ST  
AUBURNDALE FL 33823  
US

Mailing Address

PO BOX 36  
AUBURNDALE FL 33823  
US



2. Principal Place of Business - No P.O. Box #

509 Club Hill Rd

Suite, Apt. #, etc.

3. Mailing Address

509 Club Hill Rd

Suite, Apt. #, etc.

1st MOORE

CR2E037 (10/07)

City & State

Lake Alfred, FL

Zip  
33850

Country

US

City & State

Lake Alfred, FL

Zip  
33850

Country

US

4. FEI Number

59-2875125

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

WIMBERLY, JAY  
509 CLUB HILL RD.  
LAKE ALFRED FL 33850

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required with reinstating)

DATE

**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2008**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

|                |                       |                                            |
|----------------|-----------------------|--------------------------------------------|
| TITLE          | DCP                   | <input type="checkbox"/> Delete            |
| NAME           | WIMBERLY, ARTHUR JAY  |                                            |
| STREET ADDRESS | 509 CLUB HILL RD.     |                                            |
| CITY- ST- ZIP  | LAKE ALFRED FL 33850  |                                            |
| TITLE          | VD                    | <input type="checkbox"/> Delete            |
| NAME           | WIMBERLY, SHIRLEY C.  |                                            |
| STREET ADDRESS | 509 CLUB HILL RD.     |                                            |
| CITY- ST- ZIP  | LAKE ALFRED FL 33850  |                                            |
| TITLE          | D                     | <input type="checkbox"/> Delete            |
| NAME           | MCCABE, DAWN M        |                                            |
| STREET ADDRESS | 2701 AVE. T, NW       |                                            |
| CITY- ST- ZIP  | WINTER HAVEN FL 33881 |                                            |
| TITLE          | D                     | <input checked="" type="checkbox"/> Delete |
| NAME           | SHAW, ANDY            |                                            |
| STREET ADDRESS | 1626 BETH LANE        |                                            |
| CITY- ST- ZIP  | WINTER HAVEN FL 33880 |                                            |
| TITLE          | D                     | <input checked="" type="checkbox"/> Delete |
| NAME           | MANNING, EUGENE       |                                            |
| STREET ADDRESS | 14 THE VILLAGE BLVD   |                                            |
| CITY- ST- ZIP  | WINTER HAVEN FL 33880 |                                            |
| TITLE          | D                     | <input checked="" type="checkbox"/> Delete |
| NAME           | MCCALLY, THOMAS       |                                            |
| STREET ADDRESS | 1202 BURLINGTON COURT |                                            |
| CITY- ST- ZIP  | AUBURNDALE FL 33823   |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*(Signature of Jay Wimberly)*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

State

Daytime Phone #