## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # N16075

(6)

PHYSICIAN AND HOSPITAL PRACTICES, INC.

Principal Place of Business

Mailing Address

4500 SAN PABLO RD. JACKSONVILLE FL \$2224

CITY-ST-ZIP

4500 SAN PABLO RD. JACKSONVILLE FL 32224-1865

|   |                |     |                     |  |  |      | 3. Date Incorporated or Qualified 07/28/1986   |   | 3a. Date of Last Report<br>04/04/1996 |  |  |
|---|----------------|-----|---------------------|--|--|------|--|---|---------------------------------------|--|--|
| . Principal Piad                                | ce of Business | 2a. | 2a. Mailing Address |  |  |      | 4, FEI Number  |   | Applied For                           |  |  |
|   |                | 26  | 26                  |  |  |      | 93-0926631   |   | Not Applicable                        |  |  |
| Suite, Apt. #,                                  | etc.           | 27  | Suite, Apt. #, etc. |  |  | •    | 5. Certificate of Status Desired   | X | \$8.75 Additional<br>Fee Required     |  |  |
| City & State                                    |                | 28  | City & State        |  |  |      | Election Campaign Financing     Trust Fund Contribution  |   | \$5.00 May Be<br>Added to Fees        |  |  |
| Zip   | Country 25     | 29  | Zip                 | Country 30   |  |      | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |   |                                       |  |  |
| 9, Name and Address of Current Registered Agent |                |     |                     |  | 10. Name and Address of New Registered Agent |      |  |   |                                       |  |  |
|   |                |     |                     |  | 81   | Name |  |   |                                       |  |  |
| 4500 SAN PABLO ROAD                             |                |     | 82                  | Street Address (P.O. Box Number is Not Acceptable) |  |      |  |   |                                       |  |  |
|   |                |     | 83                  |  |  |      |  |   |                                       |  |  |
|   | •              |     |                     |  | 84   | City |  | F | 85 Zip Code                           |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |                          |          |                       |                              |                                   |            |  |  |  |  |  |  |
|---|--------------------------|----------|-----------------------|------------------------------|-----------------------------------|------------|--|--|--|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                          |          |                       |                              |                                   |            |  |  |  |  |  |  |
| 12.   | OFFICERS AND DIRECTORS   |          | 13.                   |                              | S TO OFFICERS AND DIRECTORS IN 12 |            |  |  |  |  |  |  |
| TITLE   | CD                       | ☐ DELETE | 1.1 TITLE             | D                            | Change                            | X Addition |  |  |  |  |  |  |
| NAME  | BLACK, LEO F. (M.D.)     |          | 1.2 NAME              | Jones, Arthur D. (M.D.)      |                                   |            |  |  |  |  |  |  |
| STREET ADDRESS  | 4500 SAN PABLO RD        |          | 1.3 STREET ADDRESS    | 4500 San Pablo Road          |                                   |            |  |  |  |  |  |  |
| CITY-ST-ZIP   | JACKSONVILLE FL          |          | 1.4 CITY - ST - ZIP   | Jacksonville, FL 32224       |                                   |            |  |  |  |  |  |  |
| TITLE   | D                        | ☐ DELETE | 2.1 TITLE             | D                            | ☐ Change                          | X Addition |  |  |  |  |  |  |
| NAME  | SAFFORD, ROBERT E. (M.D. |          | 2.2 NAME ·            | Read, J. Larry               |                                   |            |  |  |  |  |  |  |
| STREET ADDRESS  | 4500 SAN PABLO RD        |          | 2.3 STREET ADDRESS    | 4500 San Pablo Road          |                                   |            |  |  |  |  |  |  |
| CITY-ST-ZIP   | JACKSONVILLE FL          |          | 2.4 CITY- \$1 - ZIP   | Jacksonville, FL 32224       | <u></u>                           |            |  |  |  |  |  |  |
| TITLE   | TS .                     | ☐ DELETE | 3.1 TITLE             | D D                          | Change                            | X Addition |  |  |  |  |  |  |
| NAME  | BOLLING, DAVID B.        |          | 3.2 NAME              | Struss, Maria                |                                   |            |  |  |  |  |  |  |
| STREET ADDRESS  | 4500 SAN PABLO RD        |          | 3.3 STREET ADDRESS    | 4500 San Pablo Road          |                                   |            |  |  |  |  |  |  |
| CITY-ST-ZIP   | JACKSONVILLE FL          |          | 3.4. CITY - \$1 - ZIP | Jacksonville, FL 32224       |                                   |            |  |  |  |  |  |  |
| TITLE   |                          | ☐ DELETE | 4.1 TITLE             | D                            | Change                            | X Addition |  |  |  |  |  |  |
| NAME }  |                          |          | 4. 2 NAME             | Walters, Robert M.           |                                   |            |  |  |  |  |  |  |
| STREET ADDRESS  |                          |          | 4.3 STREFT ADDRESS    | 4500 San Pablo Road          |                                   |            |  |  |  |  |  |  |
| CITY-ST-ZIP   |                          |          | 4.4 DITY-ST-ZIP       | Jacksonville, FL 32224       |                                   |            |  |  |  |  |  |  |
| TITLE   |                          | ☐ DELETE | 51 TITLE              |                              | Change                            | Addition   |  |  |  |  |  |  |
| NAME  |                          |          | 5.2 NAME              |                              | [[ ].]                            | (\/\       |  |  |  |  |  |  |
| STREET ADDRESS  |                          |          | 5.3 STREET ADDRESS    | \<br>\                       | D (//                             | 5/9/       |  |  |  |  |  |  |
| CITY-ST-ZIP   |                          |          | 5.4 CITY-ST-ZIP       | //                           | 1-4                               | 1/6        |  |  |  |  |  |  |
| TITLE 4   |                          | DELETE   | 6.1 TITLE             | 5 -                          | ☐ Change                          | ☐ Addition |  |  |  |  |  |  |
| NAME  |                          |          | 6.2 NAME              | 0000022079<br>-06/10/9701081 | XXU                               |            |  |  |  |  |  |  |
| STREET ADDRESS  |                          |          | 6.3 STREET ADDRESS    | -06/10/9701061               | U27                               | J          |  |  |  |  |  |  |

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or Block 13 or Block 14 or Block 15 or Block 15 or Block 15 or Block 15 or Block 16 or Block 17 or Block 17 or Block 18 or Block 18 or Block 18 or Block 19 or Bloc

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**FILED** 

Jun 03 1997 8:00am

Secretary of State