## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

| P  | OCU   | MENT             | # N16052                             | 2                   | (5)                 |               |                    |                         |                                   |  |
|--|---|------------------|--------------------------------------|---------------------|---------------------|---------------|--------------------|-------------------------|-----------------------------------|--|
| FIRST CONGREGATIONAL UNITED CHURCH OF CHRIST, OC ALA, FLORIDA, INC.  |   |                  |                                      |                     |                     |               |                    |                         |                                   |  |
| Principal Place of Business Mailing Address  |   |                  |                                      |                     |                     |               |                    |                         |                                   |  |
| 7171 SOUTHWEST STATE ROAD 200 7171 SOUTHWEST STATE   |   |                  |                                      |                     | ATE ROAD            | 200           |                    |                         | 3. Date Incorporated or Qualified |  |
| 00   | ALA FL 344  | 76               | UC                                   | OCALA FL 34476      |                     |               |                    |                         | 07/25/1986                        |  |
|  |   |                  |                                      |                     |                     |               |                    |                         |                                   | 4. FEt Number Applied For  |
| 2.   | Principal P   | lace of Busi     | ness                                 | 2a. Mailing Address |                     |               |                    | •                       |                                   | 59-2766209 Not Applicable  5 Confidence of Status Position  \$8.75 Additional  |
| 21   |   |                  |                                      | 26                  | _                   |               |                    |                         |                                   | Certificate of Status Desired     Status Desired     Status Desired     Fee Required   |
|  | Suite, Apt.   | #, etc.          |                                      |                     | Suite, Apt. #, etc. |               |                    |                         |                                   | 6. Election Campaign Financing \$5.00 May Be   |
| 22   | City & Stat   | θ                | <del> </del>                         | 27                  | City & State        |               |                    |                         |                                   | Trust Fund Contribution Added to Fees  7. Is this nonprofit corporation a homeowners association?  |
| 23   |   | Country          |                                      |                     | 28                  |               |                    |                         |                                   | Yes No   |
|  | Zip   |                  | Country                              |                     | Zip                 | <u> </u>      | ount               | ry                      |                                   | 8. This corporation owes or has paid the current year Intangible   |
| 24   |   | 0 Name           | 25 and Address of Current            | 29                  | tered Anent         | 30            |                    |                         |                                   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent  |
|  | a. name and Appliess of Culterit neglistered Applic |                  |                                      |                     |                     |               |                    | 1 Name                  |                                   | 10. Name and Address of New Registered Agent   |
|  | ANDERSON, CARL E                                    |                  |                                      |                     |                     |               | L                  |                         | 50                                | hneider Nancy 6. ess (P.O. Box Number is Not Acceptable)   |
|  | 10405 SW 85TH COURT                                 |                  |                                      |                     |                     |               | 8                  | 2 Street                | Addre<br><b>92</b>                | ess (P.O. Box Number is Not Acceptable)  |
| OGALA FL 34481   |   |                  |                                      |                     |                     |               |                    | 3                       |                                   |  |
|  |   |                  |                                      |                     |                     |               | 8                  | 4 City                  |                                   | 85 Zip Code  |
| 14 D   |   |                  |                                      |                     |                     |               |                    | 1 1                     | <u> </u>                          | 100 Marie 1 Ma |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above office or registered agent, or both, in the State of Florida. Such change was authorized by agent. I am [agnitiar with, and accept the obligations of, Section 617.0503, Florida Statute |   |                  |                                      |                     |                     |               |                    | ve-named<br>by the cor  | orpo<br>poratio                   | oration submits this statement for the purpose of changing its registered<br>on's board of directors. I hereby accept the appointment as registered  |
|  |   | 7/               | W AAD                                | ions of,            |                     |               |                    |                         |                                   |  |
| SIC  | ANATURE .   | Signature, typed | d profitted name of registered agent | and title i         | PANCY (fapplicable. | NOTE: Registe | A bere             | nelde<br>gent signature | e required                        | Reasurer 1-20-98 ad when reinstating) DATE   |
| 12.  |   |                  | OFFICERS AND                         | DIREC               | TORS                | 13            |                    |                         |                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITL   |   | D                | 11404001                             |                     | DELETE              |               | TITLE              |                         | P                                 | Change Addition  |
| NAM  |   |                  | , HARVEY                             |                     |                     |               | NAMI               |                         | H                                 | unter, Barbara<br>4305 Sw. 43°° Ct.Rd.   |
| _  | EET ADDRESS   |                  | ST JAMES LOOP<br>HILL FL             |                     |                     |               |                    | ET ADDRESS              |                                   |  |
| TITL   | r-ST-ZIP  | D                | THELF L                              |                     | DELETE              |               | TITLE              | ST-ZIP                  | D                                 | Ocala, FL. 34476   |
| NAM  |   | _                | N, HOWARD                            |                     | 220000              |               | NAME               |                         |                                   | ASH HADVEY   |
|  | EET ADDRESS 2 EMERALD COURT                         |                  |                                      |                     |                     |               | 2.3 STREET ADDRESS |                         | 96                                | 040-'E S.W. 87th Ave   |
| CITY   | TY-ST-ZIP OCALA FL                                  |                  |                                      |                     |                     |               | 2.4 CITY-ST-ZIP    |                         | Ó                                 | CALA, FL 34481   |
| TITL   | E   | 0                |                                      |                     | <b>≥</b> DELETE     | 3.1           | TITLE              |                         |                                   | ☐ Change ☐ Addition  |
| NAM  | 1€  |                  | ER, MAXINE                           |                     |                     | 3.2           | NAME               |                         |                                   |  |
| STR  | EET ADDRESS   |                  | SW 93 PL                             |                     |                     | 3.3           | \$TRE              | ET ADDRESS              |                                   |  |
|  | -ST-ZIP   | OCALA            | FL                                   |                     | DELETE              |               |                    | -ST-ZIP                 | ļ                                 |  |
| TITL   |   | DT               | PON CARLE                            |                     | DELETE              |               | TITLE              |                         | j                                 | Change Addition  |
| NAW  | IL<br>Eet address                                   |                  | SON, CARL E<br>SW 85TH COURT         |                     |                     |               | MAN S              |                         | ĺ                                 |  |
|  | -ST-ZIP   | OCALA            |                                      |                     |                     | 4             |                    | et address<br>St-Zip    |                                   |  |
| TITU   |   | T                | 7 lp                                 |                     | ☐ DELETE            |               | TITLE              |                         | 0-                                | T  |
| NAM  |   | SCHNEI           | DER, NANCY                           |                     |                     |               | NAME               |                         |                                   |  |
|  | EET ADDRESS   |                  | SW 82ND TERRACE                      |                     |                     |               |                    | ET ADDRESS              |                                   |  |
|  | -ST-ZIP   | OCALA            |                                      |                     |                     |               |                    | ST-ZIP                  |                                   |  |
| TITL   | E   |                  |                                      |                     | DELETE              |               | TITLE              |                         |                                   | ☐ Change ☐ Addition  |
| NAM  | E   | •                |                                      |                     |                     | 6.2           | NAME               |                         |                                   |  |
|  | EET ADDRESS   | •                |                                      |                     |                     | 6.3           | STREE              | T ADDRESS               | i                                 |  |
| Off  | CT 300  |                  |                                      |                     |                     |               | AITV.              | AT 710                  | 1                                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if chapter 617, and that my name appears in Block 13 if chapter 617.

LEST (NAME & SCHOOL SOR

**FILED** 

Feb 05 1998 8:00am

Secretary of State