## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name N16018

(6)

FLORIDA FORESTRY FOUNDATION, INC.

**FILED** Mar 30 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address   |   |  |                    |   |                         |               |   | L CORENTOL BOL HOLD BEILE OPEN HOOF ISEN DISEL BINN DENN DENN DIGHT BINN DIGHT FORE  |  |
|---|---|--|--------------------|---|-------------------------|---------------|---|--|--|
| 402 E. JEFFERSON STREET   |   |  |                    | P O BOX 10078 N/A                             |                         |               |   | 3. Date Incorporated or Qualified  |  |
| TALLAHASSEE FL 32301  |   |  |                    | TALLAHASSEE FL 32302                          |                         |               |   | 07/24/1986   |  |
| US  |   |  |                    | US  |                         |               |   | 4. FEI Number Applied For  |  |
|   |   |  |                    |   |                         |               |   | <b>59-275 1504</b> Not Applicable  |  |
| 2. Principal Place of Business  |   |  |                    | 2a. Mailing Address                           |                         |               |   | - ¢0.75  |  |
| 21  |   |  |                    | 26  |                         |               |   | 5. Certificate of Status Desired Fee Required  |  |
| Suite, Apt. #, etc.   |   |  |                    | Suite, Apt. #, etc.                           |                         |               |   | 6. Election Campaign Financing \$5.00 May Be   |  |
| 22  |   |  |                    | 27]   |                         |               |   | Trust Fund Contribution Added to Fees  |  |
| City & State  |   |  | -                  | City & State                                  |                         |               |   | 7. Is this nonprofit corporation a homeowners association?   |  |
| Zip   | p Country                                       |  |                    | Zip Country                                   |                         |               | ,   | ☐ Yes 🗷 No   |  |
| 24  |   | 25   | 29                 | zip   | 30                      |               |   | 8. This corporation owes or has paid the current year Intangible   |  |
| <u>  = 7  </u>  | 9. Name and Address of Current Registered Agent |  |                    |   | 1301                    | וַט           |   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent  |  |
|   |   | · · · · · · · · · · · · · · · · · · ·                  |                    |   |                         | 81            | Name  |  |  |
| DORAN,  | JEFF  |  |                    |   |                         | _             |   |  |  |
| 402 E JEFFERSON   |   |  |                    |   |                         |               | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |
|   | ASSEE FL  |  |                    |   |                         | 63            | -   |  |  |
|   |   |  |                    |   |                         |               |   |  |  |
|   |   |  |                    |   |                         | 84            | City  | FL 85 Zip Code   |  |
| 11. Pursuant  | to the provis                                   | ions of Sections 617.050                               | 2 and 6            | 17.1508, Florida Statu                        | tes, the a              | pove          | -named  | ed corporation submits this statement for the purpose of changing its registered   |  |
| office of a   | registered ag<br>im familiar wi                 | ent, or both, in the State<br>th, and accept the oblig | of Florications of | ia. Such change was<br>, Section 617.0503, Fl | authorize<br>Iorida Sta | d by<br>lutes | / the corp<br>3.                                      | ed corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE   |   | •  |                    | •   |                         |               |   |  |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Reg |   |  |                    |   |                         | d Age         | ni signature  | ture required when reinstating) DATE   |  |
| 12.   | SD  | OFFICERS AN  | D DIREC            | DELETE  | 13.                     |               |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| NAME  |   | N, TRACY E.  |                    | T OFFEIF                                      | 1.1 To                  |               |   | L_I Change L_I Addition  |  |
| STREET ADDRESS  |   | PINE LAKE DR.  |                    |   | 1.2 N                   |               |   |  |  |
|   | TAMPA I   |  |                    |   |                         |               | ADDRESS   | S  |  |
| CITY-ST-ZIP<br>TITLE  | PD  | - L  |                    | DELETE  | 1.4 C<br>2.1 T          |               | T-ZIP   | ☐ Change ☐ Addition  |  |
| NAME  |   | ON, JOHN E.  |                    |   | 2.1 I                   |               |   | Li Change Li Addition  |  |
| STREET ADDRESS  |   | IST STREET   |                    |   |                         |               | 1000000   |  |  |
| CITY-ST-ZIP   |   | ONVILLE FL   |                    |   |                         |               | ADDRESS   | »  |  |
| TITLE   | D   | OTTICLE I L  |                    | DELETE  | 3.1 T                   |               | ST-ZIP  | ☐ Change ☐ Addition  |  |
| NAME  | DORAN.  | JEFF   |                    |   | 3.2 N                   |               |   | Consings Charlette   |  |
| STREET ADDRESS  |   | FFERSON STREET   |                    |   |                         |               | ADDRESS   | s  |  |
| CITY-ST-ZIP   | TALLAHA   |  |                    |   |                         |               | T-ZIP   | ~  |  |
| TITLE   |   |  |                    | DELETE  | 4.1 Ti                  |               |   | ☐ Change ☐ Addition  |  |
| NAME  |   |  |                    |   | 4. 2 N                  | AME           |   |  |  |
| STREET ADDRESS  |   |  |                    |   | 4.3 S                   | REET          | ADDRESS   | s  |  |
| CITY-ST-ZIP   |   |  |                    |   |                         | TY-S          |   |  |  |
| TITLE   |   |  |                    | ☐ DELETE                                      | 5.1 TI                  | _             |   | Change Addition  |  |
| NAME  |   |  |                    |   | 5.2 N                   | ME            | İ   |  |  |
| STREET ADDRESS  |   |  |                    |   | 5.3 S                   | REET          | ADDRESS   | s  |  |
| City-St-Zip   |   |  |                    |   | 5.4 C                   |               |   |  |  |
| TITLE   |   |  |                    | DELETE  | 6.1 71                  |               |   | Change Addition  |  |
| NAME  |   |  |                    |   | 6.2 N                   | ME            |   |  |  |
| STREET ADDRESS  |   |  |                    |   | 6.3 ST                  | REET          | ADDRESS   | s  |  |
| CITY-ST-ZIP   |   | _  |                    |   | 6.4 CI                  |               |   |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the occiproration or the receiver per trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

3/25/98