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SECRETARY OF STAT

C. GOLDEN AUG 1 4 2018

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: $_$	et Your Voice Be Heard, Inc.
	6000012312
-	
The enclosed Articles of Amendment a	nd fee are submitted for filing.
Please return all correspondence concer	ning this matter to the following:
Miles Mulrain Jr.	
	(Name of Contact Person)
Let Your Voice Be H	eard, Inc.
	(Firm/ Company)
710 W. Colonial Dr. S	Suite 102
	(Address)
Orlando, FL 32804	
	(City/ State and Zip Code)
miles@letyourvoicel	peheardinc.com
E-mail addre	ess: (to be used for future annual report notification)
For further information concerning this	matter, please call:
N 6'1 N 6 1 ' T	407-516-5214
Miles Mulrain Jr. (Name of C	at (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following ar	mount made payable to the Florida Department of State:
	Filing Fee & \$\subseteq\$\$\\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$\subseteq\$ Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section	Street Address Amendment Section

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED

Let Your Voice Be Heard, Inc.

2018 AUG 13 РМ 3: LL

(Name of Corporation as currently filed with the Florida Dept. of State)

N16000012312

SECRETARY OF STATE TALLAHASSEE, FI

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

		The ne
name must be distinguishable and contain the word "Company" or "Co," may not be used in the name.	"corporation" or "incorporated"	or the abbreviation "Corp," or "Inc.
3. Enter new principal office address, if applicab Principal office address MUST BE A STREET AD		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B)	<u>ox</u>)	
 If amending the registered agent and/or registered new registered agent and/or the new registered 	ered office address in Florida, e d office address:	nter the name of the
D. If amending the registered agent and/or registered new registered agent and/or the new registered Name of New Registered Agent:	ered office address in Florida, e I office address;	nter the name of the
new registered agent and/or the new registered Name of New Registered Agent:	l office address;	nter the name of the
	l office address;	ida street addr e ss)
new registered agent and/or the new registered Name of New Registered Agent:	l office address;	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John D V Mike J SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change	VC, Director of Financial Outreach	Adrienne Skinner	198 N Goldwyn Ave.
Add X Remove			Orlando, FL 32805
2) Change Add			
Remove			
3)Change			
Add			
4) Change			
Add			
5) Change Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here:						
(attach additional sheets, if necessary).	(Be specific)					
,						
<u> </u>						
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	e date of each amendment(s) adoption:	, if other than the
	ective date if applicable:	
	(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be nument's effective date on the Department of State's records.	listed as the
Ado	option of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
X	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated 08/07/2018	
	Signature Mila Mulan M.	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	Miles Mulrain Jr. (Typed or printed name of person signing)	
	President, Chairman (Title of person signing)	