

**Electronic Articles of Incorporation  
For**

N16000012133  
FILED  
December 22, 2016  
Sec. Of State  
tscott

PURPLE HANDS HELP CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PURPLE HANDS HELP CENTER INC.

**Article II**

The principal place of business address:

4007 BRINELL AVE  
ORLANDO, FL. US 32808

The mailing address of the corporation is:

4007 BRINELL AVE  
ORLANDO, FL. US 32808

**Article III**

The specific purpose for which this corporation is organized is:

TO STARTED AN ORGANIZATION CALLED ( PURPLE HANDS HELP CENTER) TO HELP AS MANY AS WE CAN WITH THE HOMELESS POPULATION AND ALSO FAMILIES IN NEED OF A LITTLE HELP. BY JUST GIVING OUT CLEAN CLOTHES AND HOT MEALS AT THIS POINT.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

KIMBERLY D BELL  
4007 BRINELL AVE  
ORLANDO, FL. 32808

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KIMBERLY D BELL

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## **Article VI**

The name and address of the incorporator is:

KIMBERLY D BELL  
4007 BRINELL AVE

ORLANDO, FLORIDA 32808

Electronic Signature of Incorporator: KIMBERLY D BELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KIMBERLY D BELL  
4007 BRINELL AVE  
ORLANDO, FL. 32808 US

## **Article VIII**

The effective date for this corporation shall be:

12/21/2016