

**Electronic Articles of Incorporation
For**

N16000012130
FILED
December 22, 2016
Sec. Of State
tscott

COMMUNITY ASSOCIATION PRESERVATION AND STABILIZATION,
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY ASSOCIATION PRESERVATION AND STABILIZATION,
INC.

Article II

The principal place of business address:

1500 WEST CYPRESS CREEK ROAD
SUITE 408
FORT LAUDERDALE, FL. US 33309

The mailing address of the corporation is:

1500 WEST CYPRESS CREEK ROAD
SUITE 408
FORT LAUDERDALE, FL. US 33309

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ADVOCACY AND EDUCATION SERVICES TO BOARD MEMBERS
AND COMMUNITY ASSOCIATION MANAGERS (CAM'S) OF CONDOMINIUMS,
HOMEOWNERS' ASSOCIATIONS, MOBILE HOME COMMUNITIES,
TIMESHARES AND COOPERATIVE ASSOCIATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KATZMAN CHANDLER, P.A.
1500 WEST CYPRESS CREEK ROAD
SUITE 408
FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LEIGH C. KATZMAN, ESQ.

Article VI

The name and address of the incorporator is:

LEIGH C. KATZMAN
1500 WEST CYPRESS CREEK ROAD
SUITE 408
FORT LAUDERDALE FL 33309

Electronic Signature of Incorporator: LEIGH C. KATZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,T
LEIGH C KATZMAN
1500 WEST CYPRESS CREEK ROAD
FORT LAUDERDALE, FL. 33309 US

Title: VP,S
MARY ANN CHANDLER
1500 WEST CYPRESS CREEK ROAD
FORT LAUDERDALE, FL. 33309 US

Article VIII

The effective date for this corporation shall be:

12/21/2016