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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: TEAM S4, IN				
	(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> )			
Englosed is an existingle	and ano (1) constration Autio	laa af Imaamamtian and	o about for	
Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:				
<b>\$70.00</b>	<b>\$78.75</b>	□\$78.75	<b>\$87.50</b>	
Filing Fee	Filing Fee &	Filing Fee	Filing Fee,	
	Certificate of Status	& Certified Copy	Certified Copy & Certificate	
	Status		& Certificate	
	ADDITIONAL COPY REQUIRED			
FROM:	FROM:  Daniel D. Whitehouse, Esq.  Name (Printed or typed)  201 East Pine Street, Suite 205			
		Address	-	
	Orlando, FL 32801			
	City, State & Zip			

(321) 285-2300

dwhitehouse@whitehouse-cooper.com

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

# ARTICLES OF INCORPORATION OF TEAM S4, INC.

The undersigned subscribers to these articles of incorporation, each a natural person competent to contract, hereby associate themselves together to form a not-for-profit corporation under the laws of the State of Florida.

#### ARTICLE I

The name of this corporation is:

TEAM \$4, INC.

#### ARTICLE II

The initial principal office and mailing address of the corporation (both of which may be amended by resolution of the organization's Board of Directors) are as follows:

392 West Osceola St. Clermont, FL 34711

#### ARTICLE III

The corporation is organized and operated exclusively for social and recreational purposes for the pleasure and recreation of its members and other nonprofit purposes within the meaning of 501(c)(7) of the Internal Revenue Code of 1986 (as amended) or the corresponding provision of any future United State internal revenue law.

#### ARTICLE IV

The corporation shall have members whose membership requirements shall be specified in its Bylaws. The Board of Directors are elected and appointed according to the corporation's Bylaws.

#### **ARTICLE V**

The names and addresses of the initial Board of Directors and Officers are as follows:

Officer Position

Joshua Castleman	President	392 West Osceola St. Clermont, FL 34711
Kevin Grogan	Vice President	518 Disston Ave. Minneola, FL 34715
Daniel Whitehouse	Treasurer	10352 Alameda Alma Rd Clermont, FL 34711
Johnny Langford	Secretary	202 W Sadler Ave.

Scott Murphy Director

Name

9651 Crenshaw Cir. Clermont, FL 34711

Oakland, FL 34760

Address

#### **ARTICLE VI**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation; however, the corporation may participate or intervene in (including the publishing or distribution of statements) any political or judicial campaign on behalf of or in opposition to any candidate for public office only to an insubstantial degree. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(7) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

### **ARTICLE VII**

The name and Florida street address of the registered agent is as follows:

Joshua Castleman 392 West Osceola St. Clermont, FL 34711

#### **ARTICLE VII**

The name and address of the Incorporator is as follows:

Joshua Castleman 392 West Osceola St. Clermont, FL 34711

Having been named as registered agent to accept service for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Joshua Castleman

/2 / 10 /16 Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Joshua Castleman

Date