

**Electronic Articles of Incorporation
For**

N16000012033
FILED
November 17, 2016
Sec. Of State
dlokeefe

CROHNS2COLLEGE INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CROHNS2COLLEGE INCORPORATED

Article II

The principal place of business address:

3333 NE 6TH DRIVE
BOCA RATON, FL. US 33431

The mailing address of the corporation is:

3333 NE 6TH DRIVE
BOCA RATON, FL. US 33431

Article III

The specific purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS PERTAINING TO THE EDUCATION,
AWARENESS, AND STUDY OF CROHN'S DISEASE, COLITIS, AND
IBS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT UPON INCEPTION

Article V

The name and Florida street address of the registered agent is:

ANGELA M LUTIN
3333 NE 6TH DRIVE
BOCA RATON, FL. 33431

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANGELA LUTIN

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Article VI

The name and address of the incorporator is:

ANGELA LUTIN
3333 NE 6TH DRIVE

BOCA RATON

Electronic Signature of Incorporator: ANGELA LUTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The effective date for this corporation shall be:

11/15/2016