Electronic Articles of Incorporation For

N16000012029 FILED December 20, 2016 Sec. Of State vherring

WEST BOYNTON VIPERS BASEBALL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WEST BOYNTON VIPERS BASEBALL, INC.

Article II

The principal place of business address:

9334 WRANGLER DRIVE LAKE WORTH, FL. 33467

The mailing address of the corporation is:

9334 WRANGLER DRIVE LAKE WORTH, FL. 33467

Article III

The specific purpose for which this corporation is organized is:

OPERATE AND MANAGE A NONPROFIT YOUTH TRAVEL BASEBALL TEAM IN SOUTH FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY E POWER 9334 WRANGLER DRIVE LAKE WORTH, FL. 33467

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY E POWER

Article VI

The name and address of the incorporator is:

JEFFREY E POWER 9334 WRANGLER DRIVE

LAKE WORTH, FL 33467

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: JEFFREY E POWER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JEFFREY E POWER 9334 WRANGLER DRIVE LAKE WORTH, FL. 33467

Title: VP THOMAS C MARTIN 8257 VIALE MATERA LAKE WORTH, FL. 33467

Title: T JENNIFER L POWER 9334 WRANGLER DRIVE LAKE WORTH, FL. 33467

Article VIII

The effective date for this corporation shall be:

01/01/2017

N16000012029 FILED **December 20, 2016** Sec. Of State vherring