## 116000011868

| (Re                     | questor's Name)   |             |
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| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    |             |
|                         |                   |             |
| Certified Copies        | _ Certificate:    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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Office Use Only



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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| WINTER SPRINGS DIRT  | DOGS INC   |                      |  |
|--|--|----------------------|--|
| N16000011868   |  |                      |  |
| DOCUMENT NUMBER:   |  |                      |  |
| The enclosed Articles of Amendment and fee are submitted       | for filing.  |                      |  |
| Please return all correspondence concerning this matter to the | he following:  |                      |  |
| RUSSELL PIERCE   |  |                      |  |
| (Nan   | ne of Contact Person)                                      | )                    |  |
| WINTER SPRINGS DIRT DOGS INC                                   |  |                      |  |
| (  | (Firm/ Company)  |                      |  |
| 1127 TROTWOOD BLVD   |  |                      |  |
|  | (Address)  |                      |  |
| WINTER SPRINGS FL 32708  |  |                      |  |
| (City  | / State and Zip Code                                       | )                    |  |
| 07DIRTDOGS@GMAIL.COM   |  |                      |  |
| E-mail address: (to be used for f                              | uture annual report n                                      | otification          |  |
| For further information concerning this matter, please call:   |  |                      |  |
| RUSSELL PIERCE   | 407<br>at  |                      | 575 9752   |
| (Name of Contact Person)                                       |  | ea Code)             | (Daytime Telephone Number)                           |
| Enclosed is a check for the following amount made payable      | to the Florida Depar                                       | rtment of S          | itate:   |
| (A   | 3.75 Filing Fee & ortified Copy dditional copy is nclosed) | Certific<br>Certific | Filing Fee cate of Status ed Copy ional Copy is sed) |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

WINTER SPRINGS DIRT DOGS INC

| (Name of Corporation as currently filed with the Florida Dept. of State)   |
|--|
| N16000011868   |
| (Document Number of Corporation (if known)   |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the followin amendment(s) to its Articles of Incorporation:  |
| A. If amending name, enter the new name of the corporation:  |
| The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.      |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:                |
| Name of New Registered Agent:  |
| (Florida street address)  New Registered Office Address:   |
| , Florida  |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. |
| Signature of New Registered Agent, if changing:  Page 1 of 4   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mi</u> | nn Doc<br>ke Jones<br>ly Smith |                        |
|----------------------------------|--------------------|--------------------------------|------------------------|
| Type of Action<br>(Check One)    | Title              | <u>Name</u>                    | <u>Addres</u> s        |
| l) Change                        | V                  | JASON RASMUSSEN                | 4278 FOX HOLLOW CIRCLE |
| Add                              |                    |                                | CASSELBERRY, FL 32707  |
| XXX Remove                       |                    |                                |                        |
| 2) Change                        | <u>T</u>           | KATIE WASSEY                   | 5720 AUTUMN CIRCLE     |
| XXX Add                          |                    |                                | SANFORD, FL 32773      |
| Remove                           |                    |                                |                        |
| 3) Change                        | <del></del>        |                                |                        |
| Add                              |                    |                                |                        |
| Remove                           |                    |                                |                        |
| 4) Change                        |                    |                                |                        |
| Add                              |                    |                                |                        |
| Remove                           |                    |                                |                        |
| 5) Change                        |                    |                                |                        |
| Add                              |                    |                                |                        |
| Remove                           |                    |                                |                        |
| 6) Change                        |                    |                                |                        |
| Add                              |                    |                                |                        |
| Remove                           |                    |                                |                        |

| (attach additiona                       | adding additional As al sheets, if necessary) | (Be specific)                         |               |                                       |                         |           |               |
|---|---|---------------------------------------|---------------|---------------------------------------|-------------------------|-----------|---------------|
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| The date of each amer                | idment(s) adoption:   | , if other than the         |
|--------------------------------------|---|-----------------------------|
| date this document was               | signed.   |                             |
|                                      | MAY 1, 2018   |                             |
| Effective date if application        | cable:  |                             |
|                                      | ed in this block does not meet the applicable statutory filing requirements, this date on the Department of State's records.  | e will not be listed as the |
| Adoption of Amendme                  | ent(s) ( <u>CHECK ONE</u> )   |                             |
| The amendment(s) was/were sufficient | ) was/were adopted by the members and the number of votes cast for the amendment for approval.  | nt(s)                       |
| There are no mem adopted by the bo   | bers or members entitled to vote on the amendment(s). The amendment(s) was/we ard of directors.   | re                          |
| Dated                                | MAY 3 2018  |                             |
| Signature                            |   |                             |
| //                                   | By the chairman or vice chairman of the board, president or other officer-if direct have not been selected, by an incorporator – if in the hands of a receiver, trustee, other court appointed fiduciary by that fiduciary) |                             |
|                                      | RUSSELL PIERCE  |                             |
|                                      | (Typed or printed name of person signing)   | _                           |
|                                      | PRESIDENT   |                             |
|                                      | (Title of person signing)   | <del></del>                 |