Electronic Articles of Incorporation For

N16000011779 FILED December 12, 2016 Sec. Of State tscott

OHS SEMINOLES BOYS BASKETBALL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OHS SEMINOLES BOYS BASKETBALL, INC.

Article II

The principal place of business address:

3001 EXECUTIVE DRIVE SUITE 200 CLEARWATER, FL. 33762

The mailing address of the corporation is:

3001 EXECUTIVE DRIVE SUITE 200 CLEARWATER, FL. 33762

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED AS A NOT FOR PROFIT CORPORATION FOR CHARITABLE PURPOSES TO EXCLUSIVELY PROVIDE EDUCATIONAL AND ATHLETIC OPPORTUNITY TO INDIVIDUALS TO FOSTER NATIONAL AMATEUR SPORTS COMPETITION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AARON L GORDON ESQ. 3622 W. SAN LUIS STREET TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AARON GORDON

Article VI

The name and address of the incorporator is:

AARON GORDON 3622 W. SAN LUIS STREET

TAMPA, FL 33629

Electronic Signature of Incorporator: AARON GORDON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SEAN GALARIS 3001 EXECUTIVE DRIVE SUITE 200 CLEARWATER, FL. 33762

Article VIII

The effective date for this corporation shall be:

12/05/2016

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