Electronic Articles of Incorporation For

N16000011505 FILED December 01, 2016 Sec. Of State tchang

USA PATRIOTS FASTPITCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USA PATRIOTS FASTPITCH, INC.

Article II

The principal place of business address:

3044 SALTON STREET HOLIDAY, FL. 34691

The mailing address of the corporation is:

PO BOX 914 TARPON SPRINGS, FL. 34688

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR THE PURPOSE OF PROMOTING YOUTH SPORTS, PARTICULARLY, GIRLS' FASTPITCH SOFTBALL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRENDA MENENDEZ 11127 ANCIENT FUTURES DRIVE TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDA MENENDEZ

Article VI

The name and address of the incorporator is:

RICK CREAN 3044 SALTON STREET

HOLIDAY FL 34691

Electronic Signature of Incorporator: RICK CREAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICK CREAN 3044 SALTON STREET HOLIDAY, FL. 34691

Title: T TARA RIZZUTO 1193 CARMONA AVENUE SPRING HILL, FL. 34608

Title: S BRENDA MENENDEZ 11127 ANCIENT FUTURES DRIVE TAMPA, FL. 33647

Article VIII

The effective date for this corporation shall be:

11/28/2016

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