

**Electronic Articles of Incorporation
For**

N16000011504
FILED
November 29, 2016
Sec. Of State
ndmccleessam

CHILD YOUTH & FAMILY INTERVENTION SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHILD YOUTH & FAMILY INTERVENTION SERVICES, INC.

Article II

The principal place of business address:

1106 4TH STREET
LAKE PARK, FL. 33403

The mailing address of the corporation is:

1106 4TH STREET
LAKE PARK, FL. 33403

Article III

The specific purpose for which this corporation is organized is:

EDUCATIONAL CONSULTING SERVICES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLAUDIA JONES DR.
1106 4TH STREET
LAKE PARK, FL. 33403

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DR. CLAUDIA JONES

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Article VI

The name and address of the incorporator is:

DR. CLAUDIA JONES
1106 4TH STREET

LAKE PARK, FLORIDA 33403

Electronic Signature of Incorporator: DR. CLAUDIA JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CLAUDIA D JONES
1106 4TH STREET
LAKE PARK, FL. 33403

Article VIII

The effective date for this corporation shall be:

11/25/2016

Attention: Nadira Sams

11/29/2016

N 16 0000 11504

New Filing Status:

I, Claudia Jones, do not wish to reinstate
Child Youth and Family Intervention Services, Inc
Document number - P15000091826

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11/28/2016

Dr. Chuck Jones

Sumbiz - FAX # 850-245-6804