

N16000011503

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W1600064192

DEC 05 2016

T. SCOTT



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SECRETARY OF STATE  
DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 28, 2016

ROBERT COLON  
5317 GLOVER LANE  
MILTON, FL 32570

SUBJECT: THE HOBBS MIDDLE SCHOOL BAND BOOSTER BOARD, INC.  
Ref. Number: W16000064192

We have received your document for THE HOBBS MIDDLE SCHOOL BAND BOOSTER BOARD, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Forms need to completed in ink.,

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott  
Regulatory Specialist II  
New Filings Section

Letter Number: 116A00019880

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: The Hobbs Middle School Band Booster Board, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee  
Check # 1111  
Filled on 9/8/16

\$78.75  
Filing Fee &  
Certificate of  
Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate
<b>ADDITIONAL COPY REQUIRED</b>	

FROM: Robert Colón  
Name (Printed or typed)

5317 Glover Lane  
Address

Milton, FL 32570  
City, State & Zip

850-910-4112  
Daytime Telephone number

colonrob@yahoo.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION  
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: The Hobbs Middle School Band Booster Board, Inc

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

5317 Glover Lane

Milton, FL

32570

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to assist the Band Director in acquiring funds to use for the students of the Hobbs Middle School Band program. This organization will exist to assist with fund raisers and purchases that the Band Director deems as meeting the needs of students of the Hobbs Middle School Band program. This includes funds above and beyond those supplied by the Santa Rosa County School District. It shall also exist to assist the Band Director with administrative needs concerning band student activities.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: \_\_\_\_\_

As stated in the bylaws - Attached Section IV of Page 3 of 8 from bylaws.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Robert Colón, Director

Name and Title: \_\_\_\_\_

Address: 5252 Crystal Creek Dr.

Address: \_\_\_\_\_

Pace, FL 32571

Name and Title: Jennifer Heuer, Treasurer

Name and Title: \_\_\_\_\_

Address: 6048 Paige Point Dr.

Address: \_\_\_\_\_

Milton, FL 32570

Name and Title: Anita Barton, Secretary

Name and Title: \_\_\_\_\_

Address: 5270 Dalton Circle

Address: \_\_\_\_\_

Milton, FL 32570

16 DEC -2 AM 10:20

STATE OF FLORIDA  
DIVISION OF CORPORATIONS

Name and Title: JoAnn Lee, AMBR Name and Title: \_\_\_\_\_

Address: 5460 Camille Gardens Dr Address: \_\_\_\_\_  
Milton, FL 32570 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Robert Colon

Address: 5317 Glover Lane  
Milton, FL 32570

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Anita Barton

Address: 5270 Dalton Circle  
Milton, FL 32570

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature of Registered Agent

11-10-16  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature of Incorporator

11-10-16  
Date