

Electronic Articles of Incorporation For

N16000011349
FILED
November 28, 2016
Sec. Of State
tchang

THE PEAK FAMILY REUNION INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE PEAK FAMILY REUNION INCORPORATED

Article II

The principal place of business address:

200 SW BASE STREET
2ND FLOOR
MADISON, FL. US 32340

The mailing address of the corporation is:

PO BOX 918
MADISON, FL. US 32341

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST IN ORGANIZING THE FAMILY REUNION EFFORTS OF THE
PEAK, MOORE, JORDAN, HOLLOWAY, ALLEN AND BOATMAN
FAMILIES. TO ASSIST WITH PLANNING, COORDINATING TRAVEL
AND USE OF FACILITIES AND CATERING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRENCE L BOATMAN
200 SW BASE ST
2ND FLOOR
MADISON, FL. 32340

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TERRENCE BOATMAN

Article VI

The name and address of the incorporator is:

TERRENCE BOATMAN
200 SW BASE ST
2ND FLOOR
MADISON, FL 32340

Electronic Signature of Incorporator: TERRENCE BOATMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TANGELA PEAK
3534 HARVEST TRAIL
VALDOSTA, GA. 31605 US

Title: VP
DEDRA WHITE
212 OAK STREET
QUITMAN, GA. 31643 US

Title: S
PATRICIA PEAK
707 NEW HUDSON ST
VALDOSTA, GA. 31601 US

Title: T
TERRENCE BOATMAN
4661 N SR 53
MADISON, FL. 32340

Article VIII

The effective date for this corporation shall be:

12/01/2016