## NI600001258

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
| P40                                     |

Office Use Only

000304773430

10/23/17--01021--022 \*\*35.00

-NOV--6--AN-9:49 RELAW OF STATE AMASSEC, FLORIDA

NOV 0 7 2017 S. YOUNG



## FLORIDA DEPARTMENT OF STATE Division of Corporations

October 24, 2017

STEPHEN SMAROWSKY VINTAGE GRACE CHURCH, INC 12617 PINEFOREST WAY EAST LARGO, FL 33773

SUBJECT: VINTAGE GRACE CHURCH INC.

Ref. Number: N16000011258

We have received your document for VINTAGE GRACE CHURCH INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young Regulatory Specialist II

Letter Number: 017A00021468

## · COVER LETTER

TO: Amendment Section

| Division of Corporations  |  |
|---|--|
| NAME OF CORPORATION: Vintage Grace Chi  | with Inc.  |
| DOCUMENT NUMBER: N16000011258   | Ing:   |
| The enclosed Articles of Amendment and fee are submitted for filing   |  |
| Please return all correspondence concerning this matter to the follow   | ing: 1.2: 51                                       |
| Stephen Smarowsky   | <b>→</b> ~   |
| Stephen Smarowsky (Name of Con  | itact Person)                                      |
|   | Vintage Grace Church,                              |
| (Firm/ Co   | ompany)  |
| <del></del>   | 12617 Pineforest Way E.                            |
| (Addr   | ress)  |
|   | 1 was F1 33773                                     |
| (City/ State an   | Lwgo FL 33773                                      |
| Stephen E. vintage graceft co<br>E-mail address: (to be used for future ann   |  |
|   | ual report notification)                           |
| For further information concerning this matter, please call:  |  |
| Stankan Congressive   | 727- 22 2 - 77/4                                   |
| Stephen Smarowiky (Name of Contact Person)  | (Area Code) (Daytime Telephone Number)             |
| Enclosed is a check for the following amount made payable to the Fl   | orida Department of State:                         |
| S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Certificate of Status Certified Co (Additional enclosed)  Fee already Paid | ppy Certificate of Status                          |
| Mailing Address   | Street Address                                     |
| Amendment Section Division of Corporations  | Amendment Section Division of Corporations         |
| P.O. Box 6327   | Clifton Building                                   |
| Tallahassee, FL 32314   | 2661 Executive Center Circle Tallahassee, FL 32301 |
|   |  |

## Articles of Amendment to Articles of Incorporation of

|  |            | •          |          |
|--|------------|------------|----------|
| (Name of Corporation as currently filed with the Florida Dept. of State)   | 1          | - 1        | _        |
| Vintage Grace Church Inc N16000011258  | •          |            |          |
| (Document Number of Corporation (if known)   |            |            | _        |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adoptement(s) to its Articles of Incorporation:             | ots the fo | ollowi     | ng       |
| A. If amending name, enter the new name of the corporation:  | ,          |            |          |
|  | 1.         | The ne     | 'W'      |
| name must be distinguishable and contain the word "corporation" $or$ "incorporated" or the abbreviation "Company" or "Co." may not be used in the name.                      | orp." or   | Inc        | n        |
| B. Enter new principal office address, if applicable:  | <u>i</u>   |            | _        |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |            | 1          |          |
| <del> </del>   | i          | - 1        | _        |
|  | <u> 1</u>  | <br>       |          |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | <u>.</u>   |            |          |
|  | 3          | , <u>,</u> | _<br>    |
|  |            |            | _        |
|  | ==!        | S          | <u>-</u> |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the   |            | 6          | F        |
| new registered agent and/or the new registered office address:   | 2          | <b>→</b>   |          |
| Name of New Registered Agent:  | 9-         | رص ا       | <u> </u> |
|  | DA ::      | 64         | 1        |
| (Florida street address)   |            | <u> </u>   | +        |
| New Registered Office Address:   |            |            | 1        |
| , Florida  |            | 1          | 1        |
| (City) (Zip Cod  | de)        | 1          | 1        |
| New Registered Agent's Signature, if changing Registered Agent:  hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the pos | ition.     | 1          |          |
| Signature of New Registered Agent, if changing   |            | ÷          | <br>     |

| address of each Officer<br>(Attach additional sheet<br>Please note the officer/of<br>P = President; V = Vice | r and/or Directors, if necessary)<br>director title by the<br>President; T= 7<br>= Chief Finance | or being added:<br>he first letter of the office title:<br>reasurer; S= Secretary; D= Director; TR=<br>ial Officer. If an officer/director holds mor | Trustee; C = Chairman or Clerk; CEO = Chief<br>to than one title, list the first letter of each office |         |
|--|--|--|--|---------|
|  | raves the corpora  | ation, Sally Smith is named the $V$ and $S$ . The  | the PST and Mike Jones is listed as the V. There ese should be noted as John Doe, PT as a Chang        |         |
| Example:  X Change X Remove X Add  | <u>V</u> <u>Mik</u>  | n Doe<br>e Jones<br>y Smith  |  |         |
| Type of Action (Check One)   | <u>Title</u>   | <u>Name</u>  | <u>Addres</u> s  |         |
| 1) Change  | NP   | Chris San Souci  | 4201 26th Ave. N.<br>St. Petersburg, FL 33713  | 1       |
| Add  Remove  |  |  | St. Petersburg, FL 33713   | ,       |
| 2) Change Add Remove   | 76   | carl Nelson  | 66096 Windson Rd. Pinellas Park FL 32733   | 182<br> |
| 3 ) Change   |  |  |  |         |
| Remove  1) Change Add  | <del></del>  |  |  |         |
| Remove ) Change Add  |  |  |  |         |
| Remove Change Add  |  |  |  |         |
| Remove   |  | Page 2 of 4  | ÷  |         |

| E. If amending or adding additional Art<br>(attach additional sheets, if necessary). | icles, enter change(s) here: |          |
|--|------------------------------|----------|
|  | (Be specific)                | 1        |
| •  |                              | i l      |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  | <del></del>                  | 1 1      |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  | <del></del>                  |          |
|  |                              |          |
|  |                              | 1        |
|  |                              | <u> </u> |
|  |                              | 1        |
|  |                              |          |
|  |                              | 1        |
|  |                              | <u>l</u> |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              | 1        |
|  |                              |          |
|  |                              |          |
|  |                              |          |
|  |                              |          |

| The date of each amendment(s) adoption:  | , if other than the |
|--|---------------------|
| date this document was signed.   |                     |
| Effective date if applicable: Nov. 1, 2017  (no more than 90 days after amendment file date)   | 1                   |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records.  | ot be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                     |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                     |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                     |
| Dated Nov. 1 2017  |                     |
| Signature  |                     |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
| Stephen Smarowsky (Typed or printed name of person signing)  |                     |
| President  |                     |
| (Title of person signing)  | 1 1                 |