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11/23/16

# COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** United Fellowship Baptist Association of Florida, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Dr. Jimmie L. Downing  
Name (Printed or typed)

P. O. Box 953  
Address

Lakeland, Florida 33802  
City, State & Zip

863-688-9247  
Daytime Telephone number

pastordowning@aol.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**  
The name of the corporation shall be: United Fellowship Baptist Association of Florida, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
865 Summerfield Dr.  
Lakeland, Florida 33803

Mailing address, if different is:  
P.O. Box 953  
Lakeland, Florida 33802

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**ARTICLE III PURPOSE**  
The purpose for which the corporation is organized is: to promote denominational fellowship, growth and unity, encouraging and supporting Christian Education, Home and Foreign Mission, Evangelism, State and National Convention and other Christian interests that may be deemed expedient by this Association. We are also, organized to promote the principles of Christianity through the preaching of the Gospel, and teaching of Spiritual Truths, the establishments and sustaining of Baptist Churches and facilitate the fraternal union and the work of up building the Kingdom of Christ; to constitute new churches and aid and assist old ones; to spread Biblical Principles among Churches in bounds, and the support of other organizations and enterprises dedicated to similar ideals.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: Elections shall be held every (5) five years requiring 2/3 vote of present messengers.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Jimmie L. Downing, President  
Address: P. O. Box 953  
Lakeland, Florida 33802

Name and Title: Louis Anderson, Jr. Dir.  
Address: 304 Myrtle St.  
Arcadia, Florida 34266

Name and Title: W. D. Sims, V-President  
Address: 3716 E Lake Ave  
Tampa, Florida 33610

Name and Title: Michael A. Rue, Dir  
Address: P. O. 939  
Arcadia, Florida 34266

Name and Title: Michael Collier, 2nd Vice  
Address: 1818 North 17th Street  
Fort Pierce, Florida 34950

Name and Title: Jack B. Wilson, Dir.  
Address: 16201 S.W. Maple Ave  
Indiantown, Florida 34956

Name and Title: Garfield Williams, Treasurer Name and Title: \_\_\_\_\_  
 Address: 1038 walnut Street Address: \_\_\_\_\_  
Lakeland, Florida 33815 \_\_\_\_\_  
 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Jimmie L. Downing  
 Address: 865 Summerfield Dr.  
Lakeland, Florida 33803

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 DIVISION OF CORPORATE  
 REGISTRATION  
 DATE NOV 21 PM 2:15

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Jimmie L. Downing  
 Address: P. O. Box 953  
Lakeland, Florida 33802

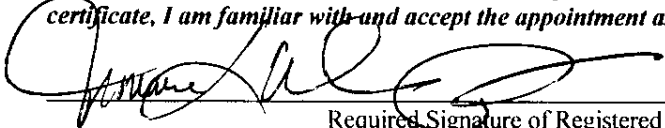
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

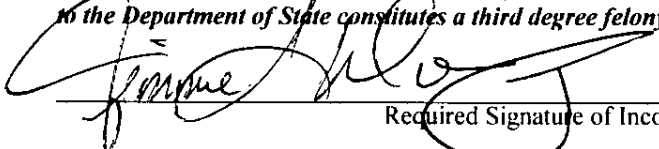
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
 \_\_\_\_\_  
 Required Signature of Registered Agent

11/13/2016  
 \_\_\_\_\_  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
 \_\_\_\_\_  
 Required Signature of Incorporator

11/13/2016  
 \_\_\_\_\_  
 Date