

Electronic Articles of Incorporation For

N16000011147
FILED
November 16, 2016
Sec. Of State
tscott

GREATER ALLEN DEVELOPMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREATER ALLEN DEVELOPMENT CORPORATION

Article II

The principal place of business address:

2416 LIPSCOMB STREET
MELBOURNE, FL. 32901

The mailing address of the corporation is:

2416 LIPSCOMB STREET
MELBOURNE, FL. 32901

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, AND
EDUCATIONAL PURPOSES. UPON DISSOLUTION OF THIS
ORGANIZATION, ALL ASSETS WILL BE DISTRIBUTED FOR EXEMPT
PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES W JACKSON SR
808 EAST LINE STREET
MELBOURNE, FL. 32901

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHARLES W. JACKSON, SR.

Article VI

The name and address of the incorporator is:

JAMES D. SHACKLEFORD
3680 MEADOWLARK WAY

MELBOURNE, FL 32904

Electronic Signature of Incorporator: JAMES D. SHACKLEFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES D SHACKLEFORD
3680 MEADOWLARK WAY
MELBOURNE, FL. 32904

Title: VP
ELSENNA JORDON
883 WEST PORT DRIVE
ROCKLEDGE, FL. 32955

Title: S
LORI HICKMAN
480 FIRESTONE STREET NE
PALM BAY, FL. 32907

Title: S
MARY JOHNSON
802 HAMM STREET NW
PALM BAY, FL. 32907

Article VIII

The effective date for this corporation shall be:

11/15/2016

NIL 000011147

November 21, 2016

Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301
Attn: Tyrone Scott
Fax: (850) 245-6804

Current Document No.: W16000078080
Entity Name: Greater Allen Development Corporation
Conflict Document No.: P16000084491
Entity Name: The Greater Allen Development Corporation

Dear Tyrone,

This correspondence is being sent in response to our denial email based on the name designation being unavailable or indistinguishable from the name of an administratively dissolved/revoked entity.

The principles of both of the above listed Florida Corporations are the same. We are in the process of attempting to gain 501(c)(3) status with the IRS and were prevented the ability to do so as a Florida For-Profit Corporation and were force to convert to a Florida Non-Profit Corporation.

Based on these facts we have no intention of reinstating Document Number P16000084491 – The Greater Allen Development and therefore release the name for use by our new Non-Profit Corporation Document Number W16000078080 – Greater Allen Development Corporation.

Under penalties of perjury, I declare that I have examined this information, including accompanying documents, and, to the best of my knowledge and belief, the information contains all the relevant facts relating to the request for the information and such facts are true, correct, and complete.


James D. Shackleford, President

D-292438540

STATE OF FLORIDA

COUNTY OF BREVARD

SWORN TO AND SUBSCRIBED before me, this 21ST day of November, 2016, by
President, JAMES D. SHACKLEFORD, who is (X) personally known to me or who () has
produced a _____ as identification.

NOTARY PUBLIC



RODNEY A. EDWARDS

NOTARY PUBLIC

STATE OF FLORIDA

Comm. # FF079009

[Print, type or stamp commission number and expiration date of Notary
or deputy clerk.]

W16000011147

November 21, 2016

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2661 Executive Center Circle
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James D. Shackelford, President

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